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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

<u>Parish Staff</u>

PASTOR: FATHER CHARLES JEREMIAH HIGGINS IN RESIDENCE: FATHER STEPHEN LEBLANC VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,

FR. DESIRE SALAKO, S.M.A.

CHALDEAN MISSION: FR. SELWAN TAPONI

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

ASSISTANT SACRISTAN: LUKE ALMEDA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR) PATTI STROM (LATIN MASS CHILDREN'S CATECHISM) DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

<u>Telephones</u>

Parish Office: 617-244-0558/FAX 617-965-4815 NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

 $\label{eq:Facebook:com/miolnewton} Facebook: www.facebook.com/miolnewton$



<u>Parish Cemetery of Saint</u> <u>Mary's, Needham</u> GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent . Guardian Staff on-site for service hours Mon.-Fri., 9 AM—3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8 AM—5 PM.

Telephone: <u>781-235-1841</u> <u>saintmaryscemetery.org</u>

Mass Schedule

<u>Saturday Vigil:</u> 4:00 PM <u>Sunday:</u> 7:30 AM & 9:00 AM, 5:30 PM <u>Traditional Latin High Mass:</u> 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM Traditional Latin Mass: Mon-Wed-Fri: 12:30 PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM Christmas Eve: 4:00 PM & 12 Midnight Christmas Day: 7:30, 9:00 & 10:30 AM January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins. Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a **Traditional Latin Mass** apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ,

the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

> (Pope Saint Paul VI, reigned 1964-1978) Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish Iraqi Chaldean-rite Catholic Mission of Boston



THE POPE'S INTENTION FOR THE MONTH OF SEPTEMBER, 2019: "PROTECTION OF THE OCEANS: That politicians, scientists, and economists work

together to protect the world's seas and oceans." (PHOTOS: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette



Pappin, St. Peter's Square, 2015, (left) Pope Francis meeting with Fr. Desiré Salako, S.M.A., at the Vatican, 2019,)

FRONT COVER PHOTO: Our Lady's statue, newly crowned by First Communicant Bella Thaler, May 12th, A.D. 2019.September 8th is the Feast of the Nativity of Mary. (PHOTO by Rod Phillips.)



"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)

+ SEPTEMBER IS THE MONTH OF OUR LADY OF SORROWS+

Pastor's Note



Fr. Higgins **OUR FIRST PARISH** PICNIC-120 YEARS AGO

Once again our parishioner Martha Phillips has discovered a

new and wonderful part of our parish history: an account in the Boston Globe of St. Marv's Lawn Party on September 4th, 1899. The original parish church was on Chestnut Street, at the bottom of the Elliot Street hill. Here below is a facsimile of that news story:

ST MARY'S LAWN PARTY.

Labor Day Lawn Party at Newton Upper Falls & Pleasant Affair.

NEWTON, Sept 4-Hundreds came to Newton Upper Falls this afternoon and evening to attend the lawn party given in aid of St Mary's parish on the grounds of the church, off Chestnut st.

Many attractions were offered, which did not fail to furnish abundant amusement for the large gathering. Elab-orate decorations added much to the natural beauty of the church lawn. which was crowded throughout the day and evening.

Tents and pavilions for the sale of a

variety of articles, including refresh-ments, were erected for the occasion and the tables were liberally patronized. A long list of sports, dancing and orchestral music delighted the large company present. The various com-mittees were headed by the following: Mrs Stephen Mallet, Miss Hannah Corkery Roderick McGilvery Mrs Lag Mrs Stephen Mallet, Miss Hannah Corkery, Roderick McGilvary, Mrs Jas. Cahill, Jeremiah Mahoney, Mrs James E. Sullivan, James E. Sullivan, Miss Mary E. Barrett, Joseph Warren, Mrs James Freeman, Mrs John Fitzgerald, Mrs Kingsbury, James Freeman, Thos, Meskell, Joseph S. Murphy, William Hopkins, John Kerivan, John B. Sulli-van, James F. Ryan, Daniel J. Murphy, Mary E. Barrett and Charles Cam-Mary E. Barrett and Charles CamPHOTO ALBUM OF FR. SALAKO'S LAST MASS AT MARY IMMACULATE OF **LOURDES FOR THE SUMMER OF 2019** (Photos by Rod Phillips)





"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY

IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE **OF LISIEUX (+1897)**









PARISH FELLOWSHIP





ANNUAL END-OF-SUMMER ALL-PARISH PICNIC <u>TODAY</u> SUNDAY, SEPTEMBER 8th

Please join us for our Parish Picnic this Sunday, September 8th, in the parish gardens, beginning at 12 Noon.

Many thanks to our Parish Staff who have been working hard on the preparations, and all those who have contributed to the common buffet table and have volunteered their time today for this year's parish picnic.

> **Requiescant in Pace** *Please pray for the resurrection of :*

+Mary McCarthy, aged 89

+Kay Mullen, Birthday Memorial



COLLECTS OF THE ROMAN MISSAL



David Allen EXPOSITION OF THE PSALMS OF THE LITTLE OFFICE OF THE BLESSED VIRGIN MARY PSALM 126

We continue our examination of the five vesperal psalms and antiphons in the *Little Office of the Blessed Virgin Mary* (English texts are taken from the Douai-Rheims Challoner version).

The fourth psalm of Vespers in the Little Office is Psalm 126: Nisi Dominus aedificaverit domum, "Unless the Lord build the house: they labour in vain that build it. Unless the Lord keep the city: he watcheth in vain that keepeth it" (v. l). Like last week's psalm (Ps. 121), this one belongs to the subgroup called the "Psalms of Ascent."

In his commentary on this psalm, St. Robert Bellarmine locates its composition with the rebuilding of Jerusalem and its Temple in the postexilic period (538-425 B.C.). At this time, as he indicates, the returned exiles and their leaders had not only to rebuild, but also to fend off foreign neighboring enemies who sought to pull down again what was being restored. The people often felt as if their efforts were in vain.

The psalmist highlights the *utter transitoriness of life*, and there is a certain frustrating edge to the psalmist's tone, too, when such transitoriness is compared to our often *slaving efforts* to hold everything together. Accordingly, he seeks to draw us *upward* above the daily grind in order to contemplate the One who *is* ultimately in control, *He Who IS* (cf. Ex. 3:14)- the living God who utterly transcends the fleeing vapor of our lives. Pope Emeritus Benedict XVI has this to say in his commentary on this psalm: "Thus, the Psalmist desires to exalt the primacy of divine grace that impresses substance and value on human action, although it is marked by limitations and transience. In the serene and faithful abandonment of our freedom to the Lord, our work also becomes solid, capable of bearing lasting fruit."

Thus, for the pilgrims chanting this psalm *en route* to Jerusalem- likely a welcome break from the drudgery of daily toil and hardship- this must have been a wholesome reminder of the very purpose of making pilgrimage: they were traveling to Jerusalem once again to acknowledge ritually that *all* aspects of their lives were subject to God's sovereign providence, just as for their ancestors who re-built and defended Jerusalem and its Temple.

Spiritually, SS. Augustine and Robert Bellarmine interpret this psalm as applying to the continual efforts of the clergy to build up the Church while enemies attack her. Bellarmine writes, "[u]nless the primary architect be there, He who said, 'On this rock I will build my church,' in vain will men build, and doctors preach, because, as the Lord Himself said, 'Without Me you can do nothing,'" quoting Mt. 16:18 and Jn. 15:5.

We then have an abrupt shift in the psalm to a discussion about the benefits of child-bearing in vv. 3ff.: "*lo, children are an heritage from the Lord, and the fruit of the womb a reward.*" The literal sense here is the ongoing fulfillment of God's promise to Abraham regarding His innumerable progeny (cf. Gen. 15:5). The spiritual sense regards the progeny of the New Covenant in Christ, whose mother is simultaneously both Our Lady and the Church, as we saw in previous columns.

The Marian antiphon for this psalm in the Little Office is again drawn from the Song of Solomon. It relates the mystical spousal dialogue between Christ and the Church, between God and Our Lady: "Now is the winter past, the rain is over and gone: arise, my beloved, and come" (Song of Solomon 2:10-11).

(continued on page 7...)

(...continued from preceding page)

According to the spiritual sense, winter and rain refer to the trials of earthly life, and the Bridegroom's invitation to "arise" refers to Our Lord's invitation to eternal life and resurrection. As it applies to Our Lady, this invitation from Christ is the singular grace of her Assumption, whereby she shares already in the grace of bodily resurrection.

> Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

THREE-PART BOOK STUDY for CALENDAR YEAR 2019-2020 CHRIST IN HIS MYSTERIES By Blessed Columba Marmion

David Allen, our Lay Pastoral Associate, will be leading A year-long book study on **Blessed Columba Marmion's classic liturgical catechesis on the life of Our Lord entitled** *Christ in His Mysteries.* The class will be held on Sundays after the 10:30 A.M. Latin Mass on a trimester basis during 2019-2020.

The first trimester will meet for nine Sundays, beginning on Michaelmas. The dates are September 29th–November 24th.

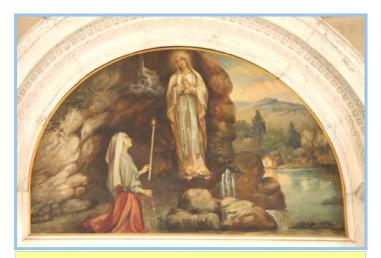
The second trimester will meet for five Sundays, beginning on Septuagesima Sunday. The dates are February 9th—March 8th

The third trimester will meet for five Sundays, beginning on Divine Mercy Sunday. The dates are April 19th-May 17th.

The classes will be held in the dining room of the rectory, next to the church. Please enter the rectory through the front door. Refreshments will be

provided.

Suggested donation for the book is \$25.00, and copies are available in the front office of the rectory.





SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION *"What return can I make to the Lord for all His*

kindness to Me?"

SUNDAY OFFERTORY FOR 11 AUGUST 2019

(by Mass):

4:00—\$488.00 7:30—\$498.00 9:00—\$944.00 10:30—\$4,145.00 5:30—\$211.00 =



\$6,286.00 + \$564.00 (OTHER OFFERINGS) = <u>\$6,850.00</u>

BEQUEST FROM THE ESTATE OF +KAY MULLEN TO MARY IMMACULATE OF LOURDES PARISH: <u>\$10,000.00</u>

SECOND COLLECTION NEXT SUNDAY, SEPTEMBER 15th: CLERGY FUNDS COLLECTION FOR THE SUPPORT OF THE SICK AND RETIRED PRIESTS OF THE ARCHDIOCESE OF BOSTON

LATIN MASS PROPERS: THIRTEENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 73. 20, 19, 23. HAVE regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. *Ps. ibid.* 2. O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? *∛*. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Have regard, O Lord …

COLLECT ALMIGHTY everlasting God, give to us increase of Faith, Hope and Charity: and that we may deserve to obtain what Thou dost promise, make us love what Thou dost command. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the Letter of Blessed Paul the Apostle to the Galatians, 3. 16-22. BRETHREN: To Abraham were the promises made, and to his seed. He saith not: and to his seeds, as of many; but as of one: And to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions until the seed should come, to whom He made the promise, being ordained by angels in the hand of a mediator. Now a mediator is not of one, but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GRADUAL: Psalm 73. 20, 19, 22 HAVE regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants. **ALLELUIA: Psalm 89. 1.** Alleluia, Alleluia. Lord, Thou hast been our refuge, from generation to generation. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Luke, 17. 11-19. AT THAT TIME, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

OFFERTORY: Psalm 30. 15-16 In Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.

SECRET: LOOK graciously, O Lord, upon Thy people: graciously look upon our gifts: and, appeased by this offering, mayest Thou grant us pardon and give us what we ask. Through our Lord ...

COMMUNION: Wisdom 16. 20 THOU hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

POSTCOMMUNION: WE who have received the heavenly Sacraments beseech Thee, O Lord, that we may steadily advance towards eternal redemption. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal) 4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM 23rd Sunday in Ordinary Time

Prelude: O Dear God, In Thy Mercy, Now Hear Me (Giuseppe Fortunino Francesco Verdi, 1813~1901)

Entrance Antiphon: Psalm 119:137,124 (SAINT MEINRAD booklet, page 74) You are just, O Lord, and Your judgment is right; treat Your servant in accord with your merciful love.

Ordinary Prayers: Mass IX "Cum Jubilo"

Parish Book of Chant, no.69ff./pp. 85-87 (Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei) Credo III, Music Issue, No. 941

Offertory Antiphon: Psalm 42

(SAINT MEINRAD booklet, page 75) Like the deer that yearns for running streams, so my soul is yearning for You, my God, the living God.

Communion: John 8:12 (SAINT MEINRAD booklet, page 75) I am the light of the world, says the Lord; whoever follows Me will not walk in darkness, but will have the light of life.

Communion Meditation:

What a Sea of Tears and Sorrows "O Quot Undis Lacrymarum" (Charles Gounod, 1818~1893)

Recessional Hymn: Maiden, Yet a Mother

(Extra photocopy sheet)

Mass of St. Gregory the Great (1962 Missal) 10:30 AM

13th Sunday after Pentecost

Prelude: O Dear God, In Thy Mercy, Now Hear Me (Giuseppe Fortunino Francesco Verdi, 1813~1901)

Asperges me (Parish Book of Chant, pg. 34)

Processional: O Quam Glorifica (*Extra photocopy sheet*)

Introit: Psalm 73:20, 19,23 Réspice, Dómine, in testaméntum tuum, et ánimas páuperum tuórum ne derelínquas in finem: exsúrge, Dómine, et júdica causam tuam: et ne obliviscáris voces quæréntium te. (Ps. 73: 1) Ut quid, Deus, repulisti in finem, irátus est furor tuus super oves páscuæ tuae? Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Réspice, Dómine...

Ordinary Prayers: Mass IX "Cum Jubilo" Parish Book of Chant, no.69ff./pp. 85~87 (Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei) Credo IV: Parish Book of Chant pg. 117, No. 120

<u>Gradual</u>: Psalm 73:20, 19, 22 Réspice, Dómine, in testaméntum tuum: et ánimas páuperum tuórum ne obliviscáris in finem: Exsúrge, Dómine, et júdica causam tuam: memor esto oppróbrii servórum tuórum. <u>Alleluia</u>: Alleluia, Alleluia, Psalm 89. 1 Dómine, refúgium factus est nobis a generatióne et progénie. Allelúja.

Offertory: **Psalm 30:15** In te sperávi, Dómine; dixi: Tu es Deus meus, in mánibus tuis témpora mea.

<u>Communion</u>: Wisdom 16:20 Panem de cælo dedísti nobis, Dómine, habéntem omne delectaméntum, et omnem sapórem suavitátis.

> **Communion Meditation:** Salve Regina (Tomás Luis de Victoria, Published 1578)

> > Recessional Hymn: Maiden, Yet a Mother (*Extra photocopy sheet*)

Postlude: What a Sea of Tears and Sorrows "O Quot Undis Lacrymarum" (Charles Gounod, 1818~1893)

Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

			•	-	.,	
SUNDAY SEPTEMBER	4:00 PM (Vigil)	Keane-Kelley F	amily	Memorial	Paula Kelley	
8th	7:30 AM	Pro Populo				
(13th SUNDAY	9:00 AM	Katherine T. M +Memento: Martin I		Birthday Memorial	Kathy, Mary & Beth Mullen	
AFTER	10:30 AM	Jerry & Helen I		Birthday Memorial	Rusnack Family	
PENTECOST/23rd	+Memento: Mary E.	Mr./Mrs. Chick		Memorial	Rushack I anny	
SUNDAY IN ORDINARY TIME)		Tony & Tricia Reilly Fam.		Special Intention	Tony & Tricia Reilly	
ORDINART HML)	McCarthy,	Leonard/Jean P	,	I	Joanna Pawlak	
	3rd Day after	Erika da Silva		Special Intention	Provencher Family	
	Burial	In Thanksgivin	g	-	Anthony & Victoria Angelucci	
		Carolyn Ward Concetta DiNezio		Memorial	Hobbib Family	
				Memorial	Maria Centofanti	
		Barbara Nyhen		Memorial	Kwash Family	
		Most Rev. Tho	mas Ryan	Memorial	Paul Reynolds Family	
AN CAR		Ann Feerick		Memorial	Reynolds Family	
		John F. Dohert		Memorial	Reynolds Family	
		Nicholas Mona		Birthday Intention	Monahan Family	
	5:30 PM	Maria & Josepl	h DiPietro	Memorial	Villante Family	
MONDAY	7:30 AM	Purgatorial Soc	ciety of	Memorial		
September 9th		Mary Immacula				
St. Peter Claver		Lourdes				
St. I dier Cluver	12:30 PM	John & Clara Ward		Memorial		
THEODAV	7:30 AM	Michael Londor		Memorial	Joanna Pawlak	
TUESDAY September	7.30 AM	Witchael Londol	1	Wiemonal	Juanna rawiak	
10th						
Feria						
	12 20 D) (c 11	1			
WEDNESDAY	12:30 PM	Gerard Leonard	1	Health of the Sick	Dr. Joseph Arcidi & Family	
September 11th						
Feria						
THURSDAY	7:30 AM	Margie Bibbo	+Memento:	Special Intention	Procopio Family	
September			Mary E.			
12th	5:30 PM	Jerry Leonard	McCarthy,	Health of the Sick	Kathy Blake	
Most Holy Name of			7th Day			
Mary			after Burial			
FRIDAY	7:30 AM	Evangelio Vida	1	Special Intention	Marysol Vidal	
September 13th		L'ungene ' luu	•	opecial intention		
St. John Chrysostom/	12:30 PM	Mary J. Clancy		Memorial		
Feria						
					2	
SATURDAY	9:00 AM	All Souls (42)		Memorial	Donor	
September		Patrick Reilly Maria & Joseph DiPietro Martha Frisoli Bachara Nahara		Birthday Intention	Tony & Tricia Reilly	
14th	4:00 PM			Memorial	Villante Family	
HOLY CROSS				Memorial (2 mos.)	Joanna Pawlak Maria Cantafanti	
DAY		Barbara Nyhen Gerard Leonard		Memorial (2 mos.) Health of the Sick	Maria Centofanti Lita O'Leoghaire	
		Henry A. "Chic		ricatin of the olek	Lita O'Laoghaire	
	7.00 F IVI	DeMichele	ĸ	Memorial	Jane & Bob Brearley	
5 7						
September 8th, A.D. 2019 13th Sunday after Pentecost/23rd Sunday of the Year						

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