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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

<u>Parish Staff</u>

PASTOR: FATHER CHARLES JEREMIAH HIGGINS IN RESIDENCE: FATHER STEPHEN LEBLANC VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM

CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,

FR. DESIRE SALAKO, S.M.A.

CHALDEAN MISSION: FR. SELWAN TAPONI

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

ASSISTANT SACRISTAN: LUKE ALMEDA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR) PATTI STROM (LATIN MASS CHILDREN'S CATECHISM) DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

<u>Telephones</u>

Parish Office: 617-244-0558/FAX 617-965-4815 NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

 $\label{eq:Facebook:com/miolnewton} Facebook: www.facebook.com/miolnewton$



<u>Parish Cemetery of</u> <u>Saint Mary's, Needham</u> GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent . Guardian Staff on-site for service hours Mon.-Fri., 9 AM—3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8 AM—5 PM.

Telephone: <u>781-235-1841</u> <u>saintmaryscemetery.org</u>

Mass Schedule

<u>Saturday Vigil:</u> 4:00 PM <u>Sunday:</u> 7:30 AM & 9:00 AM, 5:30 PM <u>Traditional Latin High Mass:</u> 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM Traditional Latin Mass: Mon-Wed-Fri: 12:30 PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM Christmas Eve: 4:00 PM & 12 Midnight Christmas Day: 7:30, 9:00 & 10:30 AM January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins. Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ,

the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

> (Pope Saint Paul VI, reigned 1964-1978) Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish Iraqi Chaldean-rite Catholic Mission of Boston



THE POPE'S INTENTION FOR THE MONTH OF OCTOBER, 2019: "A MISSIONARY 'SPRING' IN THE CHURCH: That the breath of the Holy Spirit engender a new

missionary 'spring' in the Church." (PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



FRONT COVER: Our parish church of Mary Immaculate of Lourdes as dawn is breaking, the moon still visible in the sky, early October. The Church hails each new day as a renewal of the Redemption: her morning prayer in the Office of Lauds always includes the Canticle of Zachary, the *Benedictus*, from St. Luke's Gospel which is the prophetic announcement of Christ's

prophetic announcement of Christ's coming on the occasion of the birth of His Herald—John the Baptist. (PHOTO by Fr. Stephen LeBlanc)



"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)

+ OCTOBER IS THE MONTH OF THE HOLY ROSARY+

Pastor's Note



Fr. Higgins "CARITAS SUI" AND THE DOCTRINE OF LIFE

♣t. Bernard of Clairvaux (1090-1153 A.D.) once wrote to Blessed

Pope Eugene III:

If you wish to belong entirely to others, like him who was made all things to all men, then I praise your human feeling, provided only that it extends to all. But how can it extend to all, if it does not include yourself? You too are a man: if your human feeling is to be entire and all-embracing, let the bosom which gathers all men to itself gather your own self also, otherwise, what does it profit you to gain all men, while you lose yourself? Consequently, since all have a claim on you, see to it that you are one of those who exercise that claim...at least from time to time, to restore yourself to yourself.

St. Bernard is getting at an important part of the Second of the two Great Precepts of Charity the love of God above all things and the love of neighbor as oneself. If we are to love our neighbor as ourselves then that means there is a particular charity which we owe to ourselves. This is what is called *"caritas sui"*—that is, charity-to-oneself.

This is not to be confused with a selfish, callous egocentricity nor an immoderate pampering of the body. Charity-to-oneself is an important part of the observance of the Fifth Commandment *Thou shalt not kill*. In the *Catechism of the Catholic Church*, Section II "Respect for the Dignity of Persons"/Respect for Health we read:

Life and physical health are precious gifts entrusted to us by God. We must take reasonable care of them, taking into account the needs of others and the common good. **Concern for the health** of its citizens requires that society help in the attainment of living-conditions that allow them to grow and reach maturity: food and clothing, housing, health care, basic education, employment and social assistance. (PAR 2288)

It is not selfish therefore to pay conscious attention to the requirements of stewardship for our own selves. St. Teresa of Avila (+1582), who reformed her own Carmelite religious order towards a more perfect and austere observance of their Rule, nonetheless observed: *"In order to pray well, one must also sleep well and eat well."*

This recognition that our own self too is a kind of "neighbor" deserving of our charity can serve as an important corrective for many distortions which exist in human life.

For example, people can be very hard on themselves in their own thinking. They put themselves down as stupid, bad, always doing the wrong thing, and the like. This is not the fruit of a good examination of conscience and the acquiring of accurate, helpful selfknowledge. It is merely self-bashing. It is uncharitableness.

Likewise, people can mistreat the memory of past versions of themselves, as if anyone can lead a life free of mistakes and not stumble and fall. We can apply here St. Augustine's famous saying: *"Hate the sin, but not the sinner."* We can regret and repent our sins without hating that person we were.

"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE....I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER

GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)



COLLECTS OF THE ROMAN MISSAL



David Allen NINETEENTH SUNDAY AFTER PENTECOST (Missale Romanum 1962)

f or our ongoing meditation on the Collects of the Roman Missal, we consider today's Collect for the Nineteenth Sunday after Pentecost in the MR'62. The following translation is taken from the Saint Edmund Campion Missal and Hymnal:

"Almighty and merciful God, in Thy loving kindness do Thou keep us from all things that war against us, that, being unhampered alike in soul and in body, we may with free minds perform the works that are Thine. Through our Lord, etc. Amen."

In today's Epistle (Ephesians 4:23-28), St. Paul tells the Christians in Ephesus, "*Be ye renewed in the spirit of your mind*" (v. 23). In view of this exhortation to cultivate Christian habits of thought, our Collect likewise focuses our attention on protection from adverse things and the consequent freedom for accomplishing God's will in *mind*, as well as body.

We must always remember that the Collects assume that those who are praying are *baptized* people (clergy and laity together). Accordingly, today's Collect reminds us that our principal occupation as baptized Christians is the accomplishment of *God's* will (not our will, which is naturally inclined to be *off* target with respect to the good). Since this is a supernatural task, we will always need his divine help and protection, especially because of the continual influence of temptation and concupiscence (cf. Rom. 7-8, Eph. 6).

We do well to note the original Latin words *universa adversantia* in this Collect may be translated literally as "*all adverse things*," that is, things that are turned against us (translated above as "*all things that war*

against us"). Such things are not abstract coincidental happenings of fate, but the natural wounds of Original Sin- ignorance and concupiscence (disordered desires). "Adverse things" also refers to specific lies and temptations the devil suggests to us. St Peter calls the devil the "adversary," and so, "adverse things" such as lies are traced back to a personal source, whom Jesus tells us is trying to "steal and kill and destroy" His sheep (cf. 1 Pet. 5:8; Jn 10:10, RSV).

Therefore, our Collect teaches us that renewing our minds (the Epistle) rests principally on praying for divine protection from these things. The consequence of such protection is the condition of being "unhampered in mind and body" so as to conform our lives to His benevolent will. The Latin expediti here may be translated as "freed, detached, or delivered" from adverse things (Stelton's Dictionary of Ecclesiastical Latin). God's protection from foes within and without detaches us from the sinful things that hamper our progress, thereby propelling us in the freedom to do His will.

Having received divine help, then, we must cooperate with grace in laying greater emphasis on thoughts that promote virtue and charity (cf. Phil. 4:8-9). It some cases, it also involves deliberately examining and exposing the underlying falsehoods in our thought patterns. Regular examination of our consciences in private prayer is essential for this. As Jesus clearly teaches us in the Gospel, the sinful thoughts and attitudes we embrace and cultivate are the font of all other sins (cf. Mt. 15:10-20).

In light of all these things, let us turn to the wholesomeness of the Holy Rosary, for it is among the best ways to defend ourselves against temptation, deceit, ignorance, and concupiscence. In the concluding Collect of the Rosary, we ask God "that meditating upon these mysteries...we may imitate what they contain, and obtain what they promise." It is our meditation on the lives of Jesus and Mary that is (continued on page 6...)

October 20th, A.D. 2019

19th Sunday after Pentecost/29th Sunday of the Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

(...continued from preceding page)

crucial here (many good prayer books have been written toward this end). Renewing our minds takes shape most fruitfully by continually thinking about Jesus and Mary, because they are entirely sinless and free in the accomplishment of God's will. Such meditation spurs us on to godly imitation, so that we may "*obtain what [the mysteries] promise*," namely, growth in charity and eternal life.

> Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

LITTLE OFFICE OF THE BLESSED VIRGIN MARY THURSDAY EVENINGS AT 5:10 P.M.

Communal recitation and singing of Vespers from the "Little Office of the Blessed Virgin Mary" in its traditional form, prior to the 5:30 P.M. Latin Mass. Led by David Allen, Parish Pastoral Associate. All welcome.



"WHETHER A MAN HAS HEARD THE NAME OF THE SAVIOR OF THE WORLD OR NOT...HE HAS WITHIN HIS BREAST A CERTAIN COMMANDING DICTATE, NOT A MERE SENTIMENT, NOT A MERE OPINION, OR IMPRESSION, OR VIEW OF THINGS, BUT A LAW, AN

AUTHORITATIVE VOICE, BIDDING HIM DO CERTAIN THINGS AND AVOID OTHERS. I DO NOT SAY THAT ITS PARTICULAR INJUNCTIONS ARE ALWAYS CLEAR, OR THAT THEY ARE **ALWAYS CONSISTENT WITH EACH OTHER; BUT** WHAT I AM INSISTING ON HERE IS THIS, THAT IT <u>COMMANDS</u>, THAT IT PRAISES, IT BLAMES, IT PROMISES, IT THREATENS, IT IMPLIES A FUTURE, AND IT WITNESSES THE UNSEEN. IT IS MORE THAN A MAN'S OWN SELF. THE MAN HIMSELF HAS NO POWER OVER IT, OR ONLY WITH EXTREME DIFFICULTY; HE DID NOT MAKE IT, HE CANNOT DESTROY IT." -SAINT IOHN HENRY CARDINAL NEWMAN (+1890) RAISED TO THE ALTARS, OCTOBER 13TH, 2019





SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

SUNDAY OFFERTORY FOR 13 OCTOBER 2019 (by Mass):

4:00—\$388.00 7:30—\$707.00 9:00—\$768.00 10:30—\$3,318.00 5:30—\$263.00 =



\$5,444.00 + \$917.00 (OTHER OFFERINGS) = <u>\$6,361.00</u>

PARISH AIR CONDITIONING COLLECTION as of October 19th: <u>\$6,311.00</u>

"PETER'S PENCE" AND MISSIONARY EFFORTS COLLECTION: <u>\$1,431.00</u>

SECOND COLLECTION FOR WORLD MISSION SUNDAY, OCTOBER 20th: SOCIETY FOR THE PROPAGATION OF THE FAITH, A PONTIFICAL MISSION SOCIETY

Religious Education

PARISH RELIGIOUS EDUCATION

Sunday, October 20th, 2019: Grades K-10 All classes are held in the Lower Church Hall. TIME: 8:30 - 10:10 AM (includes participation at the 9 AM Mass.)

The Latin Mass Children's Catechism Class is scheduled for Sunday mornings at 9:30 AM in the Lower Rectory Conference Room. (Please speak with Patti Strom)

New students are always welcome

Jean Johnson, Director Patti Strom, Latin Mass Children's Catechism





OCTOBER NEW CLOTHES DRIVE FOR ST. FRANCIS HOUSE

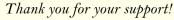
"St. Francis House serves approximately 50 clothing appointments per day (M-F), which is 250 full sets of clothing per week to our guests in need. Please join us in helping our brothers and sisters by donating clean, practical clothing. Your efforts and generosity are appreciated by the thousands who come to St. Francis House each year for a fresh set of clothes in times of need."

DONATION ITEMS (Men & Women) Donations for the St. Francis Clothes-Drive may be left in the front vestibule of the church through

Sunday, October 27th. Please—all these items must be new and in original packaging. Largest sizes are in grout pack

in great need.

SOCKS, UNDERWEAR, T-SHIRTS, WINTER HATS, GLOVES/ MITTENS, SCARVES





HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio For all those on our parish prayer list for the sick, especially for:

Tanguy du Halgouët, Margie Bibbo, John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Fresolo, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

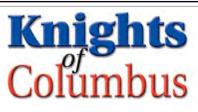
"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



GERARD LEONARD—cancer diagnosis TANGUY DU HALGOUET—cancer diagnosis MARGIE BIBBO—cancer diagnosis

"If a compassionate charity towards all that are in any distress, even towards the most undeserving, be an essential ingredient of a Christian spirit, and one in which the very soul of religion and piety towards God consists, how much more should we exert our charity for those in spiritual need, no longer able to help themselves, and perhaps bound to us by ties of blood or friendship?" —Fr. Herbert Thurston, S.J.





The Knights of Columbus wish to say THANK YOU for your generous support

of their Columbus Day Tootsie-roll drive to help fund their charities for special needs children.

LATIN MASS PROPERS: NINETEENTH SUNDAY AFTER PENTECOST

INTROIT: Daniel 31. 29, 35 I am the salvation of the people, saith the Lord: in whatever tribulation they shall cry to Me, I will hear them; and I will be their Lord for ever. *Ps.* 77. *I*. Attend, O My people, to My law; incline your ears to the words of My mouth. ∛. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — I am the salvation …

COLLECT Almighty, merciful and forgiving God, remove everything that might hinder us: and thus freed in body and soul, may we with full liberty seek Thy will. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the Letter of Blessed Paul the Apostle to the Ephesians, 4. 23-28. Brethren: Be ye renewed in the spirit of your mind, and put on the new man, who according to God is created in justice and holiness of truth. Wherefore putting away lying, speak ye the truth every man with his neighbor, for we are members one of another. Be angry, and sin not. Let not the sun go down upon your anger. Give not place to the devil. He that stole, let him now steal no more; but rather let him labor, working with his hands the thing which is good, that he may have something to give to him that suffereth need.

GRADUAL: Psalm 140. 2 Let my prayer be directed as incense in Thy sight, O Lord. The lifting up of my hands as evening sacrifice. ALLELUIA: Psalm 104. 1. Alleluia, Alleluia. Give glory to the Lord, and call upon His Name: declare His deeds among the Gentiles. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Matthew, 22. 1-14. At that time, Jesus spoke to the chief priests and the pharisees in parables, saying: The Kingdom of heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying: Tell them that were invited: Behold, I have prepared my dinner; my beeves and fattlings are killed, and all things are ready: come ye to the marriage. But they neglected: and went their ways, one to his farm, and another to his merchandise; and the rest laid hands on his servants, and having treated them contumeliously, put them to death. But when the king had heard of it, he was angry; and sending his armies, he destroyed those murderers, and burnt their city. Then he saith to his servants: The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good; and the marriage was filled with guests. And the king went in to see the guests; and he saw there a man who had not on a wedding garment: and he saith to him: Friend, how camest thou in hither not having on a wedding garment? But he was silent. Then the king said to the waiters: Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

OFFERTORY: Psalm 137. 7 If I shall walk in the midst of tribulation, Thou wilt quicken me, O Lord; and Thou wilt stretch forth Thy hand against the wrath of mine enemies; and Thy right hand shall save me.

SECRET: Grant, we beseech Thee, O Lord, that these gifts, which we offer in the sight of Thy Majesty, may be for our salvation. Through our Lord ...

COMMUNION: Psalm 118. 4-5 Thou hast commanded Thy commandments to be kept most diligently: O that my ways may be directed to keep Thy justifications.

POSTCOMMUNION: May Thy healing grace, O Lord, mercifully free us from our perverse inclinations, and always make us cleave to Thy commandments. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal) 4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM 29th Sunday in Ordinary Time

Prelude: I will Magnify Thee, O God (Joseph Mosenthal, Published 1864)

Entrance Antiphon: Psalm 17:6

(SAINT MEINRAD booklet, page 84) To You I call; for You will surely heed me, O God; turn Your ear to me; hear my words. Guard me as the apple of Your eye; in the shadow of Your wings protect me.

Ordinary Prayers: Mass IX "Cum Jubilo"

Parish Book of Chant, no.69ff./pp. 85-87 (Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei) Credo III, Music Issue, No. 941

Offertory Antiphon: Psalm 33:18~19

(SAINT MEINRAD booklet, page 84) Behold, the eyes of the Lord are on those who fear Him, who hope in His merciful love, to rescue their souls from death, to keep them alive in famine.

Communion: **Mark 10:45** (SAINT MEINRAD booklet, page 85)

The Son of Man has come to give Hi life as a ransom for many.

Communion Meditation:

Hear Thy Children, Gentlest Mother (Michael Haydn 1737~1806)

Recessional Hymn:

O Queen of the Holy Rosary Composed by Wiretemburg Gesangbuch, 1784 (Extra photocopy Sheet)



Mass of St. Gregory the Great (1962 Missal) 10:30 AM

Nineteenth Sunday after Pentecost

Prelude: A Virgin and Mother (John Merbecke, 1510~1585)

Asperges me (Parish Book of Chant, pg. 34)

Processional: Salve Mater Misericordiae (Parish Book of Chant, pg. 224, no.223)

Introit: Psalm 77:1 Salus pópuli ego sum, dicit Dóminus: de quacúmque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum. (Psalm) Atténdite, pópuli meus, legem meam: inclináte aurem. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saculorum. Amen.

Ordinary Prayers: Mass IX "Cum Jubilo" Parish Book of Chant, no.69ff./pp. 85~87 (Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei) Credo IV: Parish Book of Chant, No. 120/pg. 117

<u>Gradual</u>: Psalm 140:2 Dirigátur orátio mea, sicut incénsum in conspéctu tuo, Dómine. Elevátio mánuum meárum sacrifícum vespertínum. <u>Alleluia</u>: Psalm 104:1 Allelúja, allelúja. Confitémini Dómino, et invocáte nomen ejus: annuntiáte inter gentes ópera ejus. Allelúja.

Offertory: **Psalm 137:7** Si ambulávero in médio tribulatiónis, vivificábis me, Dómine: et super iram inimicórum meórum exténdes manum tuam, et salvum me fáciet déxtera tua.

<u>Communion</u>: Psalm 95:8~9 Tu mandásti mandáta tua custodíri nimis: útinam dirigántur viæ meæ, ad custodiéndas justificatiónes tuas.

Communion Meditation: Sancta Maria (John Dunstable, 1390~1453)

Recessional Hymn: O Queen of the Holy Rosary Composed by Wiretemburg Gesangbuch, 1784 (Extra photocopy Sheet)

Postlude: Hear Thy Children, Gentlest Mother (Michael Haydn 1737~1806)

Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM (Vigil) 7:30 AM 9:00 AM 10:30 AM	Intention of the Donor	Memorial	
OCTOBER 20th (19th SUNDAY AFTER PENTECOST/29th SUNDAY IN ORDINARY TIME) WORLD MISSION SUNDAY		Pro Populo Gianna Brown Provencher/Battaglia Fam. Rosie Kwashie Tony/Tricia Reilly Family Joanne Laubacher Frank Murano Benedito Pereira Lemes Altair & Francisca Silva Jessey Grealish Timothy McNamara Stan & Maria Schroter	Memorial Memorial Month's Mind Special Intention Special Intention Special Intention Month's Mind Special Intention Special Intention Healing Anniversary Mem.	Marysol Vidal Provencher Family Geraldine Jean-Pierre Tony & Tricia Reilly Audrey Steinkrauss Audrey Steinkrauss Erika Da Silva Erika Da Silva Edineusa Pinto McNamara Family Schroter Family
MONDAY October 21st Bl. Karl of Austria/	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
Feria	12:30 PM	Joan Vadino	Memorial	Procopio Family
TUESDAY October 22nd Pope St. John Paul II	7:30 AM	Brian St. Peter	Memorial	Denise Merullo
WEDNESDAY October 23rd ^{Feria}	12:30 PM	Intention of the Donor		
THURSDAY	7:30 AM	Intention of the Donor		
October 24th Feria/ St. Raphael Archangel	5:30 PM	Sr. Barbara Kelly	Special Intention	Laura Harvey
FRIDAY	7:30 AM Health of the Sick	Intention of the Donor		
October 25th Feria/St. Isidore the Husbandman	12:30 PM	Robert A. Sylvain	Memorial	Michael Wiseman
SATURDAY October 26th Saturday of Our Lady	9:00 AM	All Souls (47) All Souls	Memorial Memorial	Donor
		All Souls Bethie Jean-Michel Steve Patrowicz	Memorial Special Intention	Laura Harvey
	4:00 PM	Intention of the Donor		

"Each Mass has an infinite, immense value that we can never fully understand." —St. John Marie Baptiste Vianney, Curé d'Ars

October 20th, A.D. 2019

19th Sunday after Pentecost/29th Sunday of the Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts





For Advertising call 617-779-3771

Pilot Bulletins

Mary Immaculate of Lourdes, Newton, MA