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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

<u>Parish Staff</u>

PASTOR: FATHER CHARLES JEREMIAH HIGGINS IN RESIDENCE: FATHER STEPHEN LEBLANC VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM

CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,

FR. DESIRE SALAKO, S.M.A.

CHALDEAN MISSION: FR. SELWAN TAPONI

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

ASSISTANT SACRISTAN: LUKE ALMEDA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR) PATTI STROM (LATIN MASS CHILDREN'S CATECHISM) DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

<u>Telephones</u>

Parish Office: 617-244-0558/FAX 617-965-4815 NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

 $\label{eq:Facebook:com/miolnewton} Facebook: www.facebook.com/miolnewton$



<u>Parish Cemetery of</u> <u>Saint Mary's, Needham</u> GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent . Guardian Staff on-site for service hours Mon.-Fri., 9 AM—3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8 AM—5 PM.

Telephone: <u>781-235-1841</u> <u>saintmaryscemetery.org</u>

Mass Schedule

<u>Saturday Vigil:</u> 4:00 PM <u>Sunday:</u> 7:30 AM & 9:00 AM, 5:30 PM <u>Traditional Latin High Mass:</u> 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM Traditional Latin Mass: Mon-Wed-Fri: 12:30 PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM Christmas Eve: 4:00 PM & 12 Midnight Christmas Day: 7:30, 9:00 & 10:30 AM January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins. Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful. historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ,

the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

> (Pope Saint Paul VI, reigned 1964-1978) Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish Iraqi Chaldean-rite Catholic Mission of Boston



THE POPE'S INTENTION FOR THE MONTH OF OCTOBER, 2019: "A MISSIONARY 'SPRING' IN THE CHURCH: That the breath of the Holy Spirit engender a new

missionary 'spring' in the Church." (PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



FRONT COVER: Icon of Christ the King upon a royal throne and crushing under His feet the serpent who represents Satan. In the 1962 Roman Missal the Feast of Our Lord Jesus Christ is observed on the last Sunday before October, close to the Feast of All Saints on November 1st. This Feast, instituted by Pope Pius XI in 1925, emphasizes the "Social Kingship" of Christ over the ordering of all human society.



"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)

+ OCTOBER IS THE MONTH OF THE HOLY ROSARY+

Pastor's Note



Fr. Higgins THE SOCIAL KINGSHIP **OF CHRIST AND** CHURCH SUPPORT

An important part of our Christian faith is to understand

the totality of Jesus Christ's redemptive work upon the earth. It extends to all human affairs, including the ordering of society. Christ has redeemed the social order together with our individual souls, and if we want to have a happy and positive society then we need to pay attention to how the ways of the Gospel would have us do it. We need to pay attention to what is called the "Social Kingship of Christ".

The support that we as Catholics are bound to give for the maintenance of the Church, out of our own substance, ought to be understood in connection with this Social Kingship of Christ. We are not permitted to separate our individual faith-commitment to Christ from our social duty to give our "church support" in proportion to our means.

Having the responsibility to maintain a parish church as its Pastor, I am more and more aware of how widespread the problem of non-giving is among Catholics. There may still be a sense of conscience about the Sunday obligation, that is, that skipping-out on Sunday Mass without good reason is a sin. But there is little to no corresponding sense of conscience that not paying attention to supporting the parish church with your donor dollars is also a negligence. Failure to give adequate church support is, I think, a very good example of a "sin -of-omission". It is also a failure in charity towards love-of-neighbor because it allows for others of your fellow-Catholics to be burdened with sacrificial giving while you are not.

The difficulty of supporting a church structure has been here from the beginnings of the

Catholic Church in the United States, a "missionary country", where everything had to be started from scratch.

At the First Synod of Baltimore in 1791, the American bishops declared the following:

Owing to the increasing number of Catholics dispersed over widely-separated tracts of the United States, there is need of a much larger number than formerly of laborers in the Lord's vineyard, and these cannot be obtained or supported unless the means be given by the faithful as indeed they are bound by Divine precept to give them, for the Apostle says that it is but just that those who sow spiritual things for others should reap of the latter's carnal things (I Cor. 9:11). Therefore the faithful should be frequently reminded of this obligation, and if they do not satisfy it, they have only themselves to blame if they cannot have Mass on Sundays or feast days nor obtain the sacraments in their extreme necessities....

We cannot say then that we are in an entirely new situation in America on account of the clergy scandals and the other "issues-of-theday" regarding the problems of raising adequate church support from what the people-of-God are freely willing to give. We might even say that the phenomenal building projects of the immigrant Catholic Church, which lasted roughly a century from the American Civil War to the 1960s, masked the underlying weakness of the U.S. Church's real ability to support itself from the voluntary gifts of the faithful.

"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM **CONTENT WITH WHATEVER** GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)



COLLECTS OF THE ROMAN MISSAL



Davíd Allen POPE SAINT JOHN PAUL II (Missale Romanum 1970)

★ for this week's meditation on the Collects of the Roman Missal, we consider the Collect for the optional memorial of Pope Saint John Paul II, celebrated on October 22, the anniversary of his installation as pope in 1978. Below is the day's Collect in the third typical edition of the Roman Missal (2010):

"O God, who are rich in mercy and who willed that the blessed John Paul the Second should preside as Pope over Your universal Church, grant, we pray, that instructed by his teaching, we may open our hearts to the saving grace of Christ, the sole Redeemer of mankind. Who lives and reigns, etc. Amen."

One of the joys of Christian life is that of knowing and remembering contemporary saints. Most of those reading this column will have vivid recollections of Pope Saint John Paul II both in life and at his death. Even though I was still an Anglican in 2005, I vividly recall watching the last days and the funeral of John Paul II (as well as Benedict's XVI's election) and feeling a distinctly strong pull towards the Petrine Office as the orienting center of Christendom. For a brief moment, all of it trumped my "difficulties" with Catholicism, in the words of St. John Henry Newman (until they were finally settled in 2009, thanks be to God!). God bestowed many graces on many people in the events of those days

Our Collect is particularly wonderful in making explicit reference to three seminal ideas of our Saint's papal magisterium, two of which are encyclical titles: 1) that God is rich in mercy (*Dives in misericordia*), 2) that every human person is called to open the doors of their lives to Christ (from his homily at his installation as pope), and 3) that Christ is the sole redeemer of mankind (*Redemptor hominis*). These



themes have defined modern papal magisterium, for we find them in the teaching of Pope Emeritus Benedict XVI and Pope Francis.

We do well to observe what our Collect's motive clause recommends, namely, that we be instructed by St. John Paul II's teaching. Indeed, his encyclicals and many other forms of teaching have not lost any of their ability to speak powerfully to our present situation. To be instructed by papal magisterium necessarily implies a desire on our part to be taught and to learn. This also demands that we actually sit and read the primary sources, and do so with love and humility. We may extend this principle to any form of official papal teaching or exercise of ordinary magisterium. We must have the humility and the desire to learn.

The Catechism of the Catholic Church and the Code of Canon Law both instruct us to read and receive papal documents "with docility" and "religious submission of the intellect and will" (CCC nos. 87, 2037, CIC no. 752). How faithful are we to this injunction? I am astonished at the fact that so many Catholics don't even know what they don't know, simply because they do not read papal magisterium, which is addressed not only to theologians, but to all the faithful for their edification and growth in the knowledge of the truth. I promise you: read papal documents with faith, humility, and love, and you will be surprised at the wonderful things you learn. Let us strive, in the words of our Collect, to "open our hearts to the saving grace of Christ," when we read the words of the popes, past and present.



WEEKLY THURSDAY **MORNING BIBLE STUDY:**

Led by David Allen, THURSDAY mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower

Rectory Conference Room.

This is an open group and all are invited to attend at any time. **CURRENT STUDY: EPISTLE TO THE ROMANS**



LITTLE OFFICE OF THE BLESSED VIRGIN MARY THURSDAY EVENINGS AT 5:10 P.M.

Communal recitation and singing of Vespers from the "Little Office of the Blessed Virgin Mary" in its traditional form, prior to the 5:30 P.M. Latin Mass. Led by David Allen, Parish Pastoral Associate. All welcome.

OCTOBER NEW CLOTHES DRIVE FOR ST. FRANCIS HOUSE **DONATION ITEMS** (Men & Women)

Donations for the St. Francis Clothes-Drive may be left in the front vestibule of the church through Sunday, October 27th. Please—all these items must be new and in original packaging. Largest sizes are in great need. SOCKS, UNDERWEAR, T-SHIRTS, WINTER HATS, GLOVES/MITTENS, SCARVES

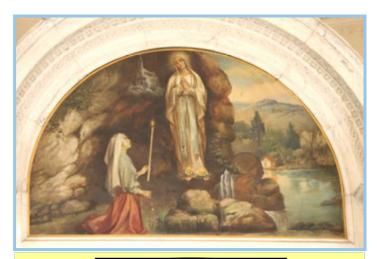
Thank you for your support!



"THE CHRISTIAN HAS A DEEP, SILENT, HIDDEN PEACE, WHICH THE WORLD SEES NOT...THE CHRISTIAN IS CHEERFUL, EASY, KIND, GENTLE, COURTEOUS, CANDID, UNASSUMING; HAS **NO PRETENSE...WITH SO** LITTLE THAT IS UNUSUAL OR **STRIKING IN HIS BEARING** THAT HE MAY EASILY BE TAKEN AT FIRST

SIGHT FOR AN ORDINARY MAN." -SAINT IOHN HENRY CARDINAL NEWMAN (+1890)

RAISED TO THE ALTARS, OCTOBER 13TH, 2019 POPE FRANCIS QUOTED FROM THESE WORDS OF CARDINAL NEWMAN AT THE CANONIZATION MASS





SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

SUNDAY OFFERTORY FOR 20 OCTOBER 2019 (by Mass):

4:00-\$588.00 7:30-\$771.00 9:00-\$1,001.00 10:30-\$3,855.00 5:30 - \$373.00 =



\$6,588.00 + \$2,314.00 (OTHER OFFERINGS) = \$8,902.00

PARISH AIR CONDITIONING COLLECTION as of October 21st: \$6,436.00

"PETER'S PENCE" AND MISSIONARY EFFORTS COLLECTION: \$1,836.00

"Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35

Religious Education

PARISH RELIGIOUS EDUCATION

Sunday, October 27th, 2019: Grades K-10 All classes are held in the Lower Church Hall. TIME: 8:30 - 10:10 AM (includes participation at the 9 AM Mass.)

The Latin Mass Children's Catechism Class is scheduled for Sunday mornings at 9:30 AM in the Lower Rectory Conference Room. (Please speak with Patti Strom)



New students are always welcome

Jean Johnson, Director Patti Strom, Latin Mass Children's Catechism



FRIDAY, NOVEMBER 1st, 2019:ALL SAINTS DAY, HOLY DAY OF OBLIGATION

This Friday, November 1st, 2019, is the Feast of All Saints and a Holy Day of Obligation. Masses at the parish on All Saints Day are as follows:

7:30 AM (1970 Missal) 12:30 PM (1962 Missal) 5:30 PM (1970 Missal) 7:30 PM (1962 Missal)

The Collection taken up at Mass is for the support of the parish.





HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio For all those on our parish prayer list for the sick, especially for:

Tanguy du Halgouët, Margie Bibbo, John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Fresolo, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



GERARD LEONARD—cancer diagnosis TANGUY DU HALGOUET—cancer diagnosis MARGIE BIBBO—cancer diagnosis



All Souls Day envelopes are available at the entrance tables to the church. For those who wish, please inscribe the names of your beloved dead and place them in the offertory basket. All Souls remembrances will be placed on the parish altars for all the Masses through the month of November, beginning on Saturday, November 2nd, 2019.

Reprisent in proce. Amen.

LATIN MASS PROPERS: FEAST OF OUR LORD JESUS CHRIST THE KING

INTROIT: (Apoc. 5. 12; 1. 26; Ps. 71. 1) The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honor; to Him be glory and empire for ever and ever. *Ps. 71. 1.* Give to the King, O God, thy justice, and to the King's Son Thy judgment. \mathring{V} . Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — The Lamb ...

COLLECT Almighty and everlasting God, who in Thy beloved Son, the King of the whole world, hast willed to restore all things, mercifully grant that all the families of nations now kept apart by the wound of sin, may be brought under the sweet yoke of His rule: Who with Thee liveth and reigneth in the unity of the Holy Ghost ...

EPISTLE: From the Letter of Blessed Paul the Apostle to the Colossians, 1. 12-20. Brethren: Giving thanks to God the Father, who hath made us worthy to be partakers of the lot of the Saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in whom we have redemption through His Blood, the remission of sins; who is the image of the invisible God, the first born of every creature: for in Him were all things created in heaven and on earth, visible and invisible: whether thrones, or dominations, or principalities, or powers, all things were created by Him and in Him; and He is before all, and by Him all things consist, and He is the head of the body of the Church, who is the beginning, the first-born from the dead, that in all things He may hold the primacy because in Him it hath well-pleased the Father that all fullness should dwell; and through Him to reconcile all things unto Himself, making peace through the Blood of His cross, both as to the things on earth, and the things that are in heaven, in Christ Jesus our Lord.

GRADUAL: Psalm 71. 8, 11 He shall rule from sea to sea, and from the river to the ends of the earth. And all kings shall adore Him, all nations shall serve Him. ALLELUIA Daniel 7. 14 His power shall be an everlasting power, which shall not be taken away; and His kingdom a kingdom that shall not decay. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. John, 18. 33-37. At that time: Pilate said to Jesus: Art Thou King of the Jews? Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me? Pilate answered: Am I a Jew? Thine own nation and the chief priests have delivered Thee up to me: what hast Thou done? Jesus answered: My kingdom is not of this world. If My kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews; but now My kingdom is not from hence. Pilate therefore said to Him: Art Thou a king then? Jesus answered: Thou sayest that I am a King. For this was I born, and for this came I into the world, that I should give testimony to the truth. Every one that is of the truth, heareth my voice.

OFFERTORY: Psalm 2.8 Ask of Me, and I will give thee the nations for thine inheritance, and the ends of the earth for thy possession.

SECRET: O Lord, we offer Thee the Victim of man's redemption: grant, we beseech Thee, that Jesus Christ Thy Son our Lord, whom we are immolating in this sacrifice, may Himself bestow on all nations the gifts of unity and peace: Who with Thee liveth and reigneth ...

COMMUNION: Psalm 28. 10, 11 The Lord shall sit as King for ever: the Lord shall bless His people in peace.

POSTCOMMUNION: We have received the food of immortality and beg, Lord, that we who are proud to fight under the banner of Christ our King, may reign with Him for ever in His realm above: Who liveth and reigneth ...



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal) 4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM **30th Sunday in Ordinary Time**

Prelude: Pietà Signore! (O Lord, Have Mercy) (Alessandro Stradella 1645~1682)

Entrance Antiphon: Psalm 104 (105):3-4

(SAINT MEINRAD booklet, page 85) Let the hearts that seek the Lord rejoice; turn to the Lord and His strength; constantly seek His face.

Ordinary Prayers: Mass IX "Cum Jubilo"

Parish Book of Chant, no.69ff./pp. 85-87 (Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei) Credo III, Music Issue, No. 941

Offertory Antiphon: Psalm 19(20):6

(SAINT MEINRAD booklet, page 86) We will ring out our joy at your saving help and exult in the name of our God.

Communion: Ephesians. 5:2

(SAINT MEINRAD booklet, page 86) Christ loved us and gave Himself up for us, as a fragrant offering to God.

Communion Meditation: Ave Maris Stella (chant) 9:00 AM Ave Maris Stella (Léo Delibes, 1836~1891)

Recessional Hymn: All Glory Laud and Honor (Worship II Hymnal, **No. 9**)



Mass of St. Gregory the Great (1962 Missal) 10:30 AM

Feast of Our Lord Jesus Christ the King

Prelude: Vexilla Regis Prodeunt (Giacomo Puccini, Published 1878) Processional: Vexilla Regis (Parish Book of Chant No.254)

Asperges me (Parish Book of Chant, pg. 34)

Introit: Apoc. 5. 12; 1. 26; Ps. 71. 1 Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. Psalm. Deus, judicium tuum Regi da: et justitiam tuam Filio Regis. \cancel{N} . Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. \cancel{R} . Amen.

Ordinary Prayers: Mass IX "Cum Jubilo"

Parish Book of Chant, no.69ff./pp. 85~87 (Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei) **Credo IV:** Parish Book of Chant, No. 120/pg. 117

<u>Gradual</u>: Psalm 71. 8, 11 Dominabitur a mari usque ad mare, et a flumine usque ad terminos orbis terrarum. \cancel{V} . Et adorabunt eum omnes reges terra: omnes Gentes servient ei. <u>Alleluia</u>: Daniel 7. 14 : Allelúia, allelúia. \cancel{V} . Potestas ejus, potestas aterna, qua non auferetur: et regnum ejus, quod non c orrumpetur. Allelúia

Offertory: **Psalm 2.8** Postula a me, et dabo tibi gentes hereditatem tuam, et possessionem tuam terminus terra.

<u>Communion</u>: **Psalm 28. 10, 11** Sedebit Dominus Rex in aeternum: Dominus benedicet populo suo in pace.

Communion Meditation: O Rex Gloriae (Giovanni Pierluigi da Palestrina, Published 1563)

Recessional Hymn: All Glory Laud and Honor (Worship II Hymnal, **No. 9**)

Postlude: Christus Vincit!

Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM
OCTOBER	(Vigil)
27th	7:30 AM
(OUR LORD JESUS	9:00 AM
CHRIST THE KING/	10:30 AM
30th SUNDAY IN	
ORDINARY TIME)	



	5:30 PM
MONDAY October 28th SS. Simon & Jude, Apostles	7:30 AM
	12:30 PM
TUESDAY October 29th ^{Feria}	7:30 AM
WEDNESDAY October 30th Feria	12:30 PM
THURSDAY October 31st	7:30 AM
Feria/Vigil of All Saints	5:30 PM
FRIDAY	7:30 AM
November 1st	Health of the S
ALL SAINTS	12:30 PM
DAY	5:30 PM 7:30 PM
SATURDAY November 2nd ALL SOULS	9:00 AM

4:00 PM

DAY

Edward Donovan Memorial Memento: +Gustavo Larach Pro Populo E. Donald Morano Kathleen & Robert Nicoloro Robert Nicoloro Tony & Tricia Reilly Fam. Elizabeth Murano Eric & Zarrah Joanna Angelucci William "Paul" McDonald Kathleen Christensen In Honor of St. Jude In Thanksgiving Kristen Hanscom Special Intention Mary Provencher Mary J. Kerr Penzo William J. Kerr Purgatorial Society of Mary Immaculate of Lourdes Antoine Machaalani & Machaalani Family Intention of the Donor Maisie Reynolds Intention of the Donor Intention of the Donor PARISH HOLY DAY Sick **INTENTIONS** Pro Populo All Souls (48) Memorial

94th Birthday Int. Wedding Anniv. Special Intention Special Intention Memorial Special Intention Special Intention Memorial Month's Mind Special Intention Special Intention Birthday Memorial Memorial Memorial

Memorial

Memorial

Memorial

Eleanor Donovan & Family

Deborah Andrew **Provencher Family** Kathleen & Robert Nicoloro Kathleen Nicoloro Tony & Tricia Reilly Audrey Steinkrauss Geraldine Jean-Pierre Anthony & Victoria Angelucci Anthony & Victoria Angelucci Deborah Wall **Rusnack Family Rusnack Family Rusnack Family Rusnack Family Provencher Family**

Tony Penzo



Paul & Laura Reynolds



Donor Maria Centofanti **Choy Family**

Kathleen & Rich Sotell

October 27th, A.D. 2019 Our Lord Jesus Christ the King/30th Sunday of the Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

Carmela Villante

Cho/Ng/Ip/Choy Family

Donohue/Sotell Family



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Mary Immaculate of Lourdes, Newton, MA



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