

# TABLE OF CONTENTS

Parish Directory Information	Page 2
Parish Mass Schedule	Page 2
About Our Parish	Page 3
Pastor's Note	Page 4
Collects of the Roman Missal	Pages 5-6
Parish Announcements	Pages 6-7
Translation of Latin Mass Propers	Page 8
Music Programs	Page 9
Calendar of Masses for This Week	Page 10

# Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

#### <u>Parish Staff</u>

PASTOR: FATHER CHARLES JEREMIAH HIGGINS IN RESIDENCE: FATHER STEPHEN LEBLANC VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM

CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,

FR. DESIRE SALAKO, S.M.A.

CHALDEAN MISSION: FR. SELWAN TAPONI

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

ASSISTANT SACRISTAN: LUKE ALMEDA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR) PATTI STROM (LATIN MASS CHILDREN'S CATECHISM) DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

## <u>Telephones</u>

Parish Office: 617-244-0558/FAX 617-965-4815 NEW WEBSITE ADDRESS:

### www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

 $\label{eq:Facebook:com/miolnewton} Facebook: www.facebook.com/miolnewton$ 



#### Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent . Guardian Staff on-site for service hours Mon.-Fri., 9 AM—3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8 AM—5 PM.

Telephone: <u>781-235-1841</u> <u>saintmaryscemetery.org</u>

# Mass Schedule

<u>Saturday Vigil:</u> 4:00 PM <u>Sunday:</u> 7:30 AM & 9:00 AM, 5:30 PM <u>Traditional Latin High Mass:</u> 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM Traditional Latin Mass: Mon-Wed-Fri: 12:30 PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM Christmas Eve: 4:00 PM & 12 Midnight Christmas Day: 7:30, 9:00 & 10:30 AM January 1st: 7:30, 9:00 & 10:30 AM

# SACRAMENTS

Baptism: Upon request. Please contact Father Higgins. Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

#### Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

#### Pastoral Care of the Sick

**Anointing of the Sick** (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

# **ABOUT OUR PARISH**

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



#### Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity

and the centre of community life."

(Pope Saint Paul VI, reigned 1964-1978) Raised to the Altars October 14th, 2018 Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish Iragi Chaldean-rite Catholic Mission of Boston





THE POPE'S INTENTION FOR THE MONTH OF NOVEMBER, 2019: "DIALOGUE AND RECONCILIATION IN THE

NEAR EAST: That a spirit of dialogue, encounter, and reconciliation emerge in the Near East, where diverse religious communities share their lives together." (PHOTO: (above) Pope

Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015. (below) Clement Pappin, summer of 2019, aged 6)





"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)

#### + NOVEMBER IS THE MONTH OF REMEMBRANCE FOR THE DEAD+

# **Pastor's Note**



Fr. Higgins

# THE MACCABEE **REVOLT AND THE GOSPEL BOOKS**

At this time of year, as the Church looks to the "end-times"

and the fulfillment of all things in Christ's Second Advent, readings from the last two Books of the Old Testament, the First and Second Books of the Maccabees occur in the readings for Mass and the Divine Office. The events of the Maccabee Revolt are important for understanding the social context of the Gospel Books.

What was the Maccabee Revolt? About 167 years before Christ's Birth, the Jewish nation was threatened with destruction by its Greek overlords. Alexander the Great's generals had divided up his vast conquests after his death and set themselves up as kings in their own right. (This occurred about 300 years before Christ.)

The Jews in Judea and Jerusalem were a vassal state of one of these Greek Kingdoms. Ruled by their High Priest in Jerusalem, they paid annual tribute to the Greek King in Antioch and were left to run their own internal affairs. Conspiratorial plotting from within Jerusalem to depose the High Priest , however, ended up bringing in the Greek King Antiochus Epiphanes who set about to level the Jewish religious customs and make them conform to Greek pagan ways.

The violence used against the Jews to accomplish this provoked two reactions. Some resisted by simply refusing to comply. Even when faced with torture and death, they would not disobey the commandments of the Torah. These people were known as the "pious ones" or the Hasidim. Others, however, resisted the king's violence with a violence of their own. They killed Jewish "traitors" and they formed a guerilla army in the hill country of Judea.

They were led by the five brothers of a priestly family, particularly a man called Judas "Maccabeus"—the "Hammer". These were the "Holy Warriors". Their re-conquest of Jerusalem and the re-dedication of the Temple, which had been profaned by the pagan Greeks, is the basis for the Jewish feast of Hanukkah.

The Maccabee wars ushered in an era of massive violence, which, in the long-term, set the stage for the Roman domination of Judea and the rise of the Roman's loval client, the tyrant Herod the Great, who held the title "King of the Jews" by Rome's favor. Among the Jewish people, however, the story of the Maccabee Revolt took on a life of its own. It became, in legend, a heroic, mythical story wherein the "holy warriors" were the ones who acted as God's avengers and saved Israel.

We see the effect of this in the way the Lord Jesus is measured up against the popular Maccabee-like expectations of the Messiah. Surely, he will be like Judas Maccabeus-only he will raise up an even greater army, of epic proportions, to restore the kingdom to Israel! Our Lord, for His part, recalls the legacy of the Hasidim of that time-those who suffered and died for the Law but did not resist-and rejects the Holy Warriors: "He who liveth by the sword, dieth by the sword."

The Catholic Church canonizes the Hasidim and honors them with a liturgical feast: the Feast of the Holy Maccabees, celebrated on August 1st. She is much more ambivalent about the "Holy Warriors" and their legacy of violence.

**"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE** LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM **CONTENT WITH WHATEVER** GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)



## COLLECTS OF THE ROMAN MISSAL



David Allen SAINT FRANCES XAVIER CABRINI (Missale Romanum 1970)

"God our Father, who called Saint Frances Xavier Cabrini from Italy to serve the immigrants of America, by her example, teach us to have concern for the stranger, the sick, and all those in need, and by her prayers help us to see Christ in all the men and women we meet. Through our Lord, etc. Amen."

As you read this column, you may have already read about the prejudicial move by Mayor Bill de Blasio of New York to exclude Mother Cabrini from a group of historically notable women who are set to be memorialized in statues in the city on account of their significant social contributions to the people of New York. Fortunately, there was significant pushback to this move (especially since the woman who received the most votes from the populace was Mother Cabrini!) and so, the mayor was pressured to relent and include her in the group being memorialized. As we consider our divisive political climate, we might look to Mother Cabrini to provide a luminous peaceableness regarding the contentious issues of the day.

As Fr. Higgins has been preaching and writing about last month (October is "Respect for Life" month), we do well to reflect again on the truth that Catholicism is *comprehensively* pro-life. We are certainly not "oneissue" people, as we are commonly (and falsely) accused of being. In forming our consciences with the saving and joy-filled truths of Christ's Gospel, we are to care deeply about *all* life issues, even as there exist varying levels of gravity among them. One such issue that touches upon the life and dignity of the human person is immigration. While complex, it is not impossible for us to tease out some *basic faith principles* where this issue is concerned.

According to the *Catechism of the Catholic Church*, immigration is a "*natural right*," and so, the plight of poor and oppressed immigrants must be taken seriously by governments and citizens. At the same time, compassionate concern and efforts of concrete aid does *not* mean that we fail to confront the practical and prudential matters related to such a crisis at the local and federal level (cf. *Catechism* no. 2241). The Church does indeed support the authority of the State, but it does not consider such civil authority to be absolute, especially if human rights or "*the dignity of persons and the natural law*" are being infringed upon (cf. *Catechism* nos 2235-37).

This means, then, that Catholics cannot ignore, despise, or trivialize the plight of migrants anywhere in our country or around the world. The Church is very clear: the direct and intentional continuation or worsening of the ongoing plight of oppressed immigrants ranks among the gravest of sins, "sins that cry to heaven" (cf. *Catechism* no. 1857, 67-8).

(Continued on page 6...)



"I SAY, THEN, THAT THE SUPREME BEING IS OF A CERTAIN CHARACTER, WHICH, EXPRESSED IN HUMAN LANGUAGE, WE CALL ETHICAL. HE HAS THE ATTRIBUTES OF JUSTICE, TRUTH, WISDOM, SANCTITY, BENEVOLENCE AND MERCY, AS ETERNAL

CHARACTERISTICS IN HIS NATURE, THE VERY LAW OF HIS BEING, IDENTICAL WITH HIMSELF; AND NEXT, WHEN HE BECAME CREATOR, HE IMPLANTED THIS LAW, WHICH IS HIMSELF, IN THE INTELLIGENCE OF ALL HIS RATIONAL CREATURES." —SAINT JOHN HENRY CARDINAL NEWMAN (+1890) RAISED TO THE ALTARS, OCTOBER 13TH, 2019

#### (...continued from preceding page)

Thus, the challenge for us as Catholics is to recognize and hold these various elements in balance, in a healthy tension. Care for the immigrant poor is not intrinsically incompatible with measured prudence in immigration reform. Mother



Cabrini's example of sincere love and care for immigrants should challenge many professing Christians to reevaluate some of their political assumptions, and more importantly, to pray more sincerely and earnestly for those most in need who are beyond the immediate reach of our charitable activity.

> Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



#### WEEKLY THURSDAY MORNING BIBLE STUDY: Led by David Allen,

<u>THURSDAY</u> mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference

Room.

This is an open group and all are invited to attend at any time. CURRENT STUDY: EPISTLE TO THE ROMANS



#### LITTLE OFFICE OF THE BLESSED VIRGIN MARY THURSDAY EVENINGS AT 5:10 P.M.



Communal recitation and singing of Vespers from the "Little Office of the Blessed Virgin Mary" in its traditional form, prior to the 5:30 P.M. Latin Mass. Led by David Allen, Parish Pastoral Associate. All welcome.

Requiescent in pouce. Annen.





SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

#### SUNDAY OFFERTORY FOR 3 NOVEMBER 2019 (by Mass):

4:00—\$877.00 7:30—\$928.00 9:00—\$598.00 10:30—\$3,194.00 5:30—\$478.00 =



\$6,075.00 + \$3,166.00 (ALL SAINTS DAY OFFERTORY) + \$5,675.00 (OTHER OFFERINGS) = <u>\$14,916.00</u>

#### SECOND COLLECTION FOR NEXT SUNDAY, NOVEMBER 24th: SICK AND RETIRED RELIGIOUS SISTERS WHO HAVE WORKED IN THE ARCHDIOCESE OF BOSTON

"Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35

Religious Education

#### PARISH RELIGIOUS EDUCATION

Sunday, November 17th, 2019: Grades K-10 All classes are held in the Lower Church Hall. TIME: 8:30 - 10:10 AM (includes participation at the 9 AM Mass.)

The Latin Mass Children's Catechism Class is scheduled for Sunday mornings at 9:30 AM in the Lower Rectory Conference Room. (Please speak with Patti Strom)



New students are always welcome

Jean Johnson, Director Patti Strom, Latin Mass Children's Catechism

# PARISH FELLOWSHIP

1st Sunday in Advent, December 1st: ADVENTIDE BAKE SALE

Please support our Advent Bake Sale planned for December 1st. If can contribute a bake-sale item, please let Margie Bibbo, Jean Johnson or Patti Strom know.





"It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins." (II Maccabees 12:46)



# HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio For all those on our parish prayer list for the sick, especially for:

William Leavey, Greg Moran, Ophelia Tobio, Kevin Mulhern, Tanguy du Halgouët, Margie Bibbo, John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Fresolo, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



SUNNY McCLOSKEY—cancer diagnosis GERARD LEONARD—cancer diagnosis TANGUY DU HALGOUET—cancer diagnosis MARGIE BIBBO—cancer diagnosis

The CHALDEAN MISSION at Mary Immaculate of Lourdes will have its Mass and fellowship this Saturday, November 16th, 2019. Fr. Selwan Taponi will be the priest celebrant: 6:30 PM: Celebration of Mass 7:30 PM: Fellowship in the Lower Church Hall.



November 17th, A.D. 2019 23rd Sunday after Pentecost/33rd Sunday of the Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

### LATIN MASS PROPERS: TWENTY-THIRD SUNDAY AFTER PENTECOST

**INTROIT: Jer. 29: 11, 12, 14** The Lord saith: I think thoughts of peace and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. *Ps.* 84:2 Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. *V.* Glory be to the Father.

**COLLECT** Absolve, we beseech Thee, O Lord, the sins of Thy people; that we may be delivered by Thy goodness from the bonds of sins, which by our frailty we have committed. Through our Lord.

**EPISTLE: Philippians 3: 17-21; 4:1-3** Brethren, be followers of me, and observe them who walk so as you have our model. For many walk, of whom I have told you often (and now tell you weeping) that they are enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory is in their shame; who mind earthly things. But our conversation is in heaven, from whence also we look for the Savior, Our Lord Jesus Christ, who will reform the body of our lowness, made like to the body of His glory, according to the operation whereby also He is able to subdue all things unto Himself. Therefore, my brethren, dearly beloved and most desired, my joy and my crown: so stand fast in the Lord, my dearly beloved: I beg of Evodia, and I beseech Syntyche to be of one mind in the Lord: and I entreat thee also, my sincere companion: help those women who have labored with me in the Gospel, with Clement and the rest of my fellow-laborers, whose names are in the book of life.

**GRADUAL:** Psalm 43:8-9 Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. *V*. In God we will glory all the day, and in Thy name we will give praise forever. **ALLELUIA:** Psalm 129:1-2 Alleluia, alleluia. V. From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

**GOSPEL: Matthew 9:18-26 A**t that time: as Jesus was speaking to the multitudes, behold a certain ruler came up, and adored Him, saying: Lord, my daughter is even now dead; but come lay Thy hand upon her, and she shall live. And Jesus, rising up, followed him, with His disciples. And behold a woman, who was troubled with an issue of blood twelve years, came behind Him, and touched the hem of His garment. For she said within herself: If I shall touch only His garment, I shall be healed. But Jesus turning and seeing her, said: Be of good heart, daughter, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus was come into the house of the ruler, and saw the minstrels and the multitude making a tumult, He said: Give place; for the girl is not dead, but sleepeth. And they laughed Him to scorn. And when the multitude was put forth, He went in, and took her by the hand. And the maid arose. And the fame thereof went abroad into all that country.

OFFERTORY: Ps. 129:1-2 From the depths I have cried out to Thee, O Lord: Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

**SECRET** We offer to Thee, O Lord, this sacrifice of praise to increase our zeal in Thy service: that what Thou hast begun in us Thy unworthy servants, Thou wouldst mercifully bring to completion. Through our Lord.

## Preface of the Holy Trinity

COMMUNION: Mark 11:24 Amen I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done to you.

**POSTCOMMUNION** We beseech Thee, almighty God, that Thou wouldst not permit us to be subject to human dangers, to whom Thou givest to rejoice in the participation of divine mysteries. Through our Lord.

# Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal) 4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM 33rd Sunday in Ordinary Time

Prelude: Help, Lord, the Souls Which Thou Hast Made (From Slovak Hymnal)

Entrance Antiphon: Jeremiah 29:11

(SAINT MEINRAD booklet, page 90) The Lord said: I think thoughts of peace and not of affliction. You will call upon Me, and I will answer you, and I will lead back your captives from every place.

Ordinary Prayers: Mass XI "Orbis Factor"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei: Parish Book of Chant, No.78/pp. 91-93 **Credo I**: Extra photocopy Sheet

Offertory Antiphon: Psalm 73:28

(SAINT MEINRAD booklet, page 90) To be near God is my happiness, to place my hope in God the Lord.

**Communion: Mark 11:23-24** (SAINT MEINRAD booklet, page 91) Amen, I say to you: Whatever you ask in prayer, believe that you will receive, and it shall be given to you, says the Lord.

> **Communion Meditation:** Mother Dearest, Mother Fairest (Traditional)

Recessional Hymn: Mid Canyons Deep Of Brick And Stone (Worship II Hymnal, No. 177)



Mass of St. Gregory the Great (1962 Missal) 10:30 AM

#### 23rd Sunday after Pentecost

Prelude: Wipe Away My Sins (Absterge Domine) (Thomas Tallis, 1505~1585)

Asperges me (Parish Book of Chant, pg. 34) **Processional:** Placare Christe (Extra photocopy sheet)

Introit: Jeremiah 29: 11; 29: 12; 29: 14 Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. (Ps 84: 2) Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Dicit Dóminus..

Ordinary Prayers: Mass XI "Orbis Factor" Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei: Parish Book of Chant, no.78ff./pp. 91-93 Credo I: Parish Book of Chant, no. 117/pg. 110

<u>Gradual</u>: Psalms 43: 8-9 Liberásti nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti. In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula. <u>Alleluia</u>: Allelúja, Allelúja. (Psalm 129: 1-2). De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam. Allelúja.

<u>Offertory</u>: Psalms 129: 1-2 De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam: de profúndis clamávi ad te, Dómine.

**<u>Communion</u>**: **Mark 11: 24** *Amen dico vobis, quidquid orántes pétitis, crédite quia accipiétis, et fiet vobis.* 

**Communion Meditation:** Omnes Gentes, Plaudite Manibus (Christopher Tye, Published 1580)

Recessional Hymn: Mid Canyons Deep Of Brick And Stone (Worship II Hymnal, No. 177)

**Postlude:** Help, Lord, the Souls Which Thou Hast Made (From Slovak Hymnal)

Angelus (Chant)

### Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

	× ×	1	r	17
SUNDAY November 17th	<b>4:00 PM</b> (Vigil)	Marie Geraci	Memorial Anniv.	Leo Geraci
(23rd SUNDAY AFTER PENTECOST & the 33rd SUNDAY OF THE YEAR)	5:30 PM	Pro Populo Eric N. Swanson Provencher/Battaglia Fam. Getrude Patricia Newfell Theresa Rusnack Rusnack Booth Family Drohan/Bambrick Family In Thanksgiving Helen Dunham Joanne Slodden Jasmine Jean-Baptist Annie JP Allen Leo Jeghelian Daniel Mullen	Special Intention Memorial 5th Anniversary Birthday Intention Living & Deceased Living & Deceased Memorial Memorial Memorial Memorial 4th Anniversary Memorial	Rosemary Amrhein Provencher Family Newfell Family Rusnack Family Rusnack Family Rusnack Family Nic & Danby Choy Proia Family Laura Harvey Geraldine Jean-Pierre Geraldine Jean-Pierre Jan Paul & Lisa von Wendt Leo Geraci
MONDAY November 18th Dedication of	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
SS. Peter & Paul	12:30 PM	Virginia Leonard	Memorial	Diane & Gerard Leonard
TUESDAY November 19th St. Elizabeth of Hungary (votive) WEDNESDAY	7:30 AM	Lisa von Wendt Gerald Nasif	Health of the Sick Birthday Intention	Laura Harvey
November 20th St. Felix of Valois	12.30 1 141	Memento: +Leo Jeghelian, 4th Anniversary	bireleay incention	20B
THURSDAY November 21st Presentation of Mary	7:30 AM 5:30 PM	Philip Bohan Jerry Higgins Isabelle Mooney Higgins Mary C. Higgins	Memorial 86th B/day Mem. 32nd Anniversary 23rd Anniversary	Hobbib Family
FRIDAY November	<b>7:30 AM</b> Health of the Sick	Helen "Sunny" McCloskey		"Friends"
<b>22nd</b> St. Cecilia	12:30 PM	Louis Arcidy	For the Dying	Dr. Joseph Arcidi & Family
SATURDAY November	9:00 AM	All Souls (51) Bethie Jean-Michel	Memorial Special Intention	Donor
<b>23rd</b> Pope St. Clement		Sr. Catherine Meyer Louis Arcidy	Special Intention For the Dying	Laura Harvey Dr. Joseph Arcidi & Family
	4:00 PM	Alfred & Stella Filosa	Memorial	Filosa Family

#### "Each Mass has an infinite, immense value that we can never fully understand." —St. John Marie Baptiste Vianney, Curé d'Ars



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