

"O God, Who in Thine unspeakable Providence didst vouchsafe to choose Blessed Joseph for Thy Most Holy Mother's spouse; grant, we beseech Thee, that we who revere him as our protector upon earth, may become worthy to have him for our intercessor in

Collect, Easter Solemnity of St. Joseph (3rd Wednesday after Easter)

Heaven."

"O God, the Creator of all things, Thou dost impose on man the law of work, grant, in Thy goodness that, by the example of Saint Joseph and under his patronage, we may accomplish the work that Thou dost command us to do and attain the reward that Thou hast promised us."

Collect, Feast of St. Joseph the Workman, May 1st

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

IN RESIDENCE: FATHER STEPHEN LEBLANC

VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM

CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,

FR. DESIRE SALAKO, S.M.A.

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815 NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
GUARDIAN
ESTATE
MANAGEMENT
INC.

Mr. Ron Goguen, Superintendent.
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841 saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM Traditional Latin Mass: Mon-Wed-Fri: 12:30

PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 & 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight **Christmas Day:** 7:30, 9:00 & 10:30 AM **January 1st:** 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM Sunday, before and after the 10:30 a.m. AM Mass, Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

May 3rd, A.D. 2020

Third Sunday after Easter

2

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a **Traditional Latin Mass** apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

> > Parish Mission Statement



"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish



THE POPE'S INTENTION FOR THE MONTH OF MAY, 2020: "FOR DEACONS:

That deacons, faithful in their service to the Word and the poor, may be an invigorating symbol for



the entire Church."
(PHOTOS: (1) Pope
Francis bestows a kiss on the
forehead of Clement Pappin,
son of parishioners Gladden
and Jeannette Pappin, St.
Peter's Square, 2015. (2)
Clement Pappin,
summer of 2019, aged 6.
(3) Fr. Salako's

audience with Pope Francis, 2019.)





"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)

+ MAY IS THE MONTH OF THE BLESSED VIRGIN MARY+

Pastor's Note



Fr. Higgins

POPE FRANCIS SPEAKS OUT ON THE DANGER OF LIVING FAITH WITHOUT THE SACRAMENTS AND COMMUNITY

Our Holy Father Pope Francis, in his homily on April 17th, spoke out on the danger of trying to live the Catholic faith apart from the Sacraments. What is a result of a situation of emergency is not to be taken as an alternative, new-and-improved way of nourishing one's faith-sense through the virtual reality of the internet.

Here follow summary thoughts from Pope Francis's homily:

Making an act of spiritual Communion in the absence of access to sacramental Communion has its value, but "this is not the Church."

Our relationship with the Lord Jesus "is intimate, it is personal, but it is in a community." Without the community and the Eucharistic assembly of the Mass-sacrifice, "it is dangerous." Why? Because people can try to live their relationship with God "for just myself, detached from the People of God."

The Gospel Books show the disciples gathered together in their relationship with the Lord Jesus as a community. "They gathered at the table, a sign of community. It was always with the Sacrament, with bread. I am saying this because someone made me reflect on the danger of this moment we are living, this pandemic that has made all of us communicate, even in a religious sense, through the media, through means of communication." At his broadcast Mass only a very small number of people were there to receive the Eucharist, but people watching on-line only have "spiritual Communion. This is not the Church."

Pope Francis said it was a bishop (whom he did not name) who "scolded him" for celebrating Easter Mass in an empty St. Peter's Basilica. The bishop questioned the decision: "When St. Peter's is so big, why not put thirty people at least so people can be seen in the congregation?"

While he did not at first understand what this bishop was getting at, when they spoke Francis was told to be careful not to make the Church, the Sacraments, and the People of God something that is only experienced or distributed on-line. "The Church, the Sacraments and the People of God are concrete."

Therefore the relationship of the faithful with God must also stay concrete, as the Apostles lived it, as a community and with the People of God, and not lived in selfish individualistic ways, or only "virally" on-line. "May the Lord teach us this intimacy with Him, this familiarity with Him, but in the Church, with the Sacraments, with the holy faithful People of God."



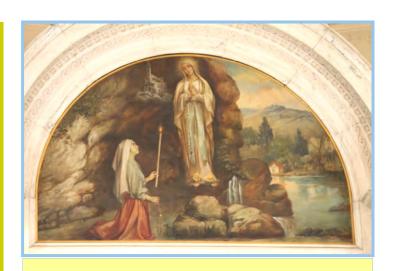


Church open for private prayer & visitation:
Mon/Tue/Thu/Fri:
6:30-7:30 am
Mon/Wed/Fri:
11:30 am-12:30 pm
Saturday: 8:00-9:00 am
Sunday:
6:30 am-12:30 pm

(Archdiocesan and Commonwealth directives put a 10-person limit inside the church at any one time.)

SPIRITUAL COMMUNION

(A devotional prayer especially useful when one is prevented from receiving sacramental Communion)
I wish, my Lord, to receive Thee with the same purity, humility, and devotion with which Thy Most Holy Mother received Thee, as well as with the spirit and the fervor of the Saints.





SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

MANY THANKS TO ALL OF OUR PARISHIONERS WHO CONTINUE TO SUPPORT THE PARISH THROUGH DONATIONS LEFT IN CHURCH, THROUGH LETTER-MAIL AND THROUGH ON-LINE GIVING.



"Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35

COLLECTS OF THE ROMAN MISSAL



David Allen

COLLECT FOR US "IN TIME OF GREAT SICKNESS AND MORTALITY"

(Anglican Use)

" Most mighty and merciful God, in this time of grievous sickness, we flee unto Thee for succour. Deliver us, we beseech Thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen."

This beautiful and practical prayer comes to us originally from the 1928 Book of Common Prayer (Episcopalian/Anglican), and has now been incorporated and authorized for use in the Catholic Church in the newly published St. Gregory Prayer Book for the Ordinariates throughout the world [Msgr. Keith Newton, the Ordinary in the UK, has commended its daily use because of its worthy and wise intentions].

What kind of heavenly wisdom can help us through this crisis?

Since none of us can attend Mass or receive the sacraments, we can take advantage of this time to desire heaven more earnestly, as I mentioned last week. There, God will wipe away all our tears, and provide super-abundantly for us, as St. John vividly tells us:

"...He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away. And He who sat upon the throne said, 'Behold, I make all things new.....To the thirsty I will give water without price from the fountain of the water of life'" (cf. Rev. 21:4-6, RSV).

We can hardly imagine how wonderful this will be, and the ordinary and extraordinary cares of life often distract us from it. This is why St. Paul counsels us to develop the following approach to life, whether or not we're in the midst of a crisis:

"But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will change our lowly body to be like His glorious body, by the power which enables Him even to subject all things to Himself" (cf. Phil. 3:20-1, RSV).

"For here we have no lasting city, but we seek the city which is to come" (cf. Heb. 13:14, RSV). [Credit goes to Bl. Marmion in chapter 16 of his book, Christ in His Mysteries, p 358ff., for exegeting Philippians and Hebrews in light of the mystery of Christ's Ascension].

Heavenly wisdom indeed! Since we look forward to heaven, but cannot partake of it fully now, we can still live in such a way as to anticipate its glory. The Holy Family can be our guide here, and we do well to cling to their companionship. Consider the following lines from a prayer to the Holy Family in Daily Prayers of the Eastern Church:

"Your home in Nazareth was truly heaven here on earth, where God the Father was praised and glorified. It was a house of prayer, work and rest, welcoming and loving to all. Jesus, Joseph, and Mary, we dedicate our family life to You and we invite You to stay with us. May our home be Your home..."

As we continue to make our Spiritual Communions at home, let us also ask for the spiritual presence of Mary and Joseph. In so doing, our homes will become more and more like their Holy House. In the goodness and warmth of their home, oriented as it always was on the things of heaven even in the midst of earthly anxieties and business, there was always enough grace to fortify them and help them through many crises.

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



"AS TO PHILOSOPHY, IT **DWELT ONLY IN CONJECTURE** AND OPINION; WHEREAS THE VERY ESSENCE OF RELIGION WAS, AS SHE FELT, A RECOGNITION OF THE **WORSHIPPERS ON THE PART** OF THE OBJECT OF IT. **RELIGION COULD NOT BE** WITHOUT HOPE. TO

WORSHIP A BEING WHO DID NOT SPEAK TO US. RECOGNIZE US. LOVE US. WAS NOT RELIGION. IT MIGHT BE A DUTY. IT MIGHT BE A MERIT; BUT HER INSTINCTIVE NOTION OF RELIGION WAS THE SOUL'S RESPONSE TO A GOD WHO HAD TAKEN NOTICE OF THE SOUL. IT WAS LOVING INTERCOURSE...THE INTIMATE DIVINE PRESENCE IN THE HEART. IT WAS THE FRIENDSHIP OF MUTUAL LOVE OF PERSON WITH PERSON."

—SAINT JOHN HENRY CARDINAL NEWMAN (+1890)

RAISED TO THE ALTARS, OCTOBER 13TH, 2019





The St. Joseph altar, with statues of St. Thérese and St. Francis Xavier, on the Third Wednesday after Easter, the traditional Solemnity of St. Joseph during Eastertide. This Feast was first instituted by Bl. Pope Pius IX in 1847 under the name "The Patronage of St. Joseph" and placed on the Third Sunday after Easter. Pope St. Pius X changed its name to "The Solemnity of St. Joseph" and transferred it to the 3rd Wednesday after Easter, giving it also an Octave. It was superseded by Pope Pius XII's new feast of "St. Joseph the Workman" for May 1st. (1955)



HEALTH OF THE **SICK**

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Richard Lempitski, Jerome Rusnack, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Fresolo, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858







"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM **CONTENT WITH WHATEVER** GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)

May 3rd, A.D. 2020

LATIN MASS PROPERS: THIRD SUNDAY AFTER EASTER

INTROIT: Psalm 65. 1-3 Shout with joy to God, all the earth, alleluia: sing ye a psalm to His Name, alleluia: give glory to His praise, alleluia, alleluia, alleluia. Psalm. Say unto God: How terrible are Thy works, O Lord! In the multitude of Thy strength Thine enemies shall lie to Thee. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Shout with joy ...

COLLECT: O God, who to those that go astray dost show the light of Thy truth, that they may return to the path of justice: grant that all who are enrolled in the Christian faith, may both spurn all that is hostile to that name, and follow after what is fitting to it. Through our Lord Jesus Christ, Thy Son...

EPISTLE: From First Epistle of Blessed Peter the Apostle (I Peter 2. 11-19) Dearly beloved: I beseech you, as strangers and pilgrims, to refrain yourselves from carnal desires, which war against the soul, having your conversation good among the Gentiles; that whereas they speak against you as evildoers, they may, by the good works which they shall behold in you, glorify God in the day of visitation. Be ye subject therefore to every human creature for God's sake: whether it be to the king as excelling, or to governors as sent by him for the punishment of evildoers and for the praise of the good: for so is the will of God, that by doing well you may put to silence the ignorance of foolish men: as free, and not as making liberty a cloak for malice, but as the servants of God. Honor all men: love the brotherhood: fear God: honor the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward. For this is thankworthy before God: in Christ Jesus our Lord.

PASCAHL ALLELUIA: Psalm 110. 9; Luke 24. 46 Alleluia, alleluia. (Ps. 110. 9.) The Lord hath sent redemption to His people. Alleluia. (Luke 24. 46.) It behooved Christ to suffer and to rise again from the dead, and so to enter into His glory. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. John 16. 16-22 At that time Jesus said to His disciples: A little while, and now you shall not see Me: and again a little while, and you shall see Me: because I go to the Father. Then some of His disciples said to one another: What is this that He saith to us: A little while, and you shall not see me: and again a little while, and you shall see Me, and, Because I go to the Father. They said therefore: What is this that He saith, A little while? We know not what He speaketh. And Jesus knew that they had a mind to ask Him. And He said to them: Of this do you inquire among yourselves, because I said:

A little while, and you shall not see Me: and again a little while, and you shall see Me. Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice: and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labor, hath sorrow, because her hour is come: but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow: but I will see you again and your heart shall rejoice: and your joy no man shall take from you. —

OFFERTORY: Psalm 145. 2 Praise the Lord, O my soul: in my life I will praise the Lord: I will sing to my God as long as I shall be, alleluia.

SECRET: Grant, O Lord, by these Mysteries, that checking our earthly longings, we may learn to love heavenly things. Through our Lord...

COMMUNION: John 16. 16 A little while, and you shall not see Me, alleluia; and again a little while, and you shall see Me, because I go to the Father, alleluia, alleluia.

POSTCOMMUNION: May the Sacraments which we have received, we beseech Thee, O Lord, renew us with spiritual refreshment and defend us with bodily help. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

Fourth Sunday of Easter

Prelude: Ave Maria (Gaetano Donizetti, 1797~1848)

Entrance Antiphon: Psalm 32(33):5~6

(SAINT MEINRAD booklet, page 35)

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

Ordinary Prayers: Mass I "Lux et Origo"

Parish Book of Chant, no.28ff./pp. 60~62

(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)

Credo III

Offertory Antiphon: I Corinthians 5:7-8

(SAINT MEINRAD booklet, page 31)

Christ our Passover has been sacrificed; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.

Communion:

(SAINT MEINRAD booklet, page 36)

The Good Shepherd has risen, who laid down His life for His sheep and willingly died for His flock, alleluia.

Communion Meditation:

Regina Caeli (Chant)

9:00 AM: Regina Caeli

(Giovanni Valentini, 1582~1649)

Recessional Hymn:

At the Lamb's High Feast We Sing (Worship II Hymnal, No. 29)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Third Sunday after Easter

Prelude: Regina Coeli (Josquin des Prez, 1450~1521)

Asperges me (Parish Book of Chant, pg. 34)

Processional: Ad Regias Agni Dapes (Extra Sheet)

Introit: Psalm 65. 1-3 Jubilate Deo, omnis terra, alleluia: psalmum dicite nomini ejus, alleluia: date gloriam laudi ejus, alleluia, alleluia, alleluia. Ps. ibid. 3. Dicite Deo, quam terribilia sunt opera tua, Domine. In multitudine virtutis tua mentientur tibi inimici tui. N. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. — Jubilate Deo ...

Ordinary Prayers: Mass I "Lux et Origo"

Parish Book of Chant, no.28ff./pp. 60~62

(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)

Credo III Parish Book of Chant, no.119/pp. 114

Greater Alleluia: Psalm 110. 9; Luke 24. 46 Alleluia, alleluia. N. Redemptionem misit Dominus populo suo. Alleluia. N. Oportebat pati Christum, et resurgere a mortuis: et ita intrare in gloriam suam. Alleluia.

Offertory: Psalm 145. 2 Lauda anima mea Dominum: laudabo Dominum in vita mea: psallum Deo meo, quamdiu ero, alleluia.

<u>Communion</u>: John 16. 16 Modicum, et jam non videbitis me, alleluia; et iterum modicum, et videbitis me: quia vado ad Patrem, alleluia, alleluia.

Communion Meditation:

Jesus Junxit Se

(Giovanni Pierluigi da Palestrina, Published 1564 in Motecta festorum totius anni liber primus)

Recessional Hymn:

At the Lamb's High Feast We Sing (Worship II Hymnal, **No. 29**)

Regina Caeli (Chant)

Calendar of Masses

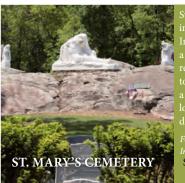
(Intention of the Mass—Special Remarks—Requested by)

	(1	(intention of the Mass Special Remarks Requested by)				
SUNDAY May 3rd	4:00 PM (Vigil) 7:30 AM 9:00 AM 10:30 AM	NOT SCHEDULED				
May 3rd THIRD SUNDAY AFTER EASTER (4th SUNDAY of EASTER)		Pro Populo NOT SCHEDULED Marlan & Katharine Allen Frs. Salako & Maccalli, S.M.A. Laura Jane Harvey	Special Intention Special Intention Special Intention	David & Ellen Allen David & Ellen Allen Donor		
	5:30 PM	NOT ŠCHEDULÉD				
MONDAY May 4th Easter Feria/St.	7:30 AM	NOT SCHEDULED				
Monica	12:30 PM	Ferris Family	Special Intention	W SHE W		
TUESDAY May 5th Pope St. Pius V	7:30 AM	Josephine Sorrachi	Special Intention	Provencher Family		
WEDNESDAY May 6th St. John Before the Latin Gate	12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial			
THURSDAY May 7th	7:30 AM	Vincent Palazzo	Memorial	Kathy Blake		
St. Stanislaus	5:30 PM	Ernest Nasif Jr.	Memorial			
FRIDAY May 8th	7:30 AM Health of the Sick	Janice Doherty	Memorial	Kathy Blake		
Our Lady, Mediatrix of All Graces	12:30 PM	William Doherty	Memorial	Kathy Blake		
SATURDAY May 9th St. Gregory Nazainzen	9:00 AM	All Souls (24) Stephen Choy	Memorial Birthday Intention	Donor Choy Family		
	4.00 PM	NOT CCHEDITIED				

"Each Mass has an infinite, immense value that we can never fully understand."
—St. John Marie Baptiste Vianney, Curé d'Ars

NOT SCHEDULED

4:00 PM



a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing

formation, call the cemetery staff at Mary culate of Lourdes Church at **781-235-1841**. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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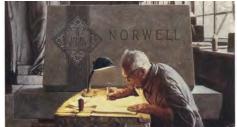
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