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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN LEBLANC

Visiting assistant priests: fr. juan carlos rivera

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

Parish & cemetery Secretary: margie bibbo

SUNDAY SACRISTAN: FRANCIS GALLAGHER

Religious education: **Jean Johnson** (director)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM) Director of music: **mrs. bobbie hoffmann**

<u>Telephones</u>

Parish Office: 617-244-0558/FAX 617-965-4815 WEBSITE ADDRESS: www.maryimmaculateoflourdes.org Facebook: www.facebook.com/miolnewton





Parish Cemetery of Saint <u>Mary's, Needham</u> GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent . Guardian Staff on-site for service hours Mon.-Fri., 9 AM—3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8:30 AM - 3:30 PM Telephone: <u>781-235-1841</u> <u>saintmaryscemetery.org</u>

Mass Schedule

<u>Sunday:</u> Novus Ordo 4:00 P. M. (Saturday Vigil), 7:30 & 9:00 A. M. Traditional Latin 11:00 A.M. & 5:30 P.M.

> <u>Weekdays:</u> Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M. *Traditional Latin* Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M. Sat 9:00 A. M.

Holy Days

Ascension Thursday (40 days after Easter); Assumption of Our Lady (August 15th); All Saints Day (November 1st); December 8th (Immaculate Conception of Our Lady) If falling on Mon-Fri— Novus Ordo, 7:30 A. M. & 5:30 P. M. Traditional Latin, 12:30 & 7:30 P. M. If falling on Saturday— Novus Ordo, 7:30 A.M. Traditional Latin, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a **Traditional Latin Mass** apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME **TO FILL OUT A PARISH REGISTRATION FORM.**



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the

first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

> (Pope Saint Paul VI, reigned 1964-1978) Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman **Catholic** Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

<u>PENANCE</u>: Confessions regularly heard— SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P.M. MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass. THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick SACRAMENT OF THE SICK, also known as **EXTREME UNCTION**

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



"GRATITUDE IS THE THING THAT BRINGS US THE MOST **GRACE...I HAVE LEARNT THIS** FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM **CONTENT WITH WHATEVER** GOD GIVES ME. AND I SHOW HIM THIS

IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)

September 13th, A.D. 2020 Fifteenth Sunday after Pentecost/24th Sunday of The Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

5)

+ SEPTEMBER IS THE MONTH OF OUR LADY OF SORROWS+

Pastor's Note



Fr. Higgins HOLY CROSS DAY: SEPTEMBER 14th

Poly Cross Day is, we might say, the "anchor feast" of the Month of September. Together with the Feast of Our Lady's

Seven Sorrows on September 15th we are brought directly back into the heart of our Redemption as if it were the Sacred Triduum, the Passion of Our Lord and the Compassion of Our Lady. Only now we focus more emphatically on the Triumph of that Cross. In the beautiful and haunting hymn in honor of the Holy Cross, the Vexilla Regis, the text is slightly altered for the Feast of September 14th. The sixth verse reads: O Crux Ave, spes unica, <u>In hac triumphi gloria</u>: Piis adauge gratiam, Reisque dele crimina. (Hail, O Holy Cross, our only hope! IN THIS THY TRIUMPHANT GLORY, increase grace to the just and blot out the sin of the wicked.)

The Triumphant Glory of the Lord's Cross! This is Holy Cross Day.

In the development of the Roman Liturgy, Holy Cross Day has come to commemorate the recovery of the True Cross from the Persians in A.D. 629. Fifteen years earlier it had been taken as a war trophy when the Persians conquered Jerusalem and laid waste to the city. When the Roman (Byzantine) Emperor Heraclius finally recovered it He bore it on his own shoulders in a solemn procession, taking it to the Mount of Calvary to which Our Lord Himself had carried it on Good Friday. There a miracle occurred which the Roman Breviary recounts:

This event was made famous by a spectacular miracle. For Heraclius, clad as he was in gold and jewels, was forced to halt at the gate which led to Mt. Calvary. The more he tried to go on, the more he seemed to be held back. Heraclius and those with him were dumbfounded at this; but Zachary, Bishop of Jerusalem said, 'Consider, O Emperor, how poorly you are

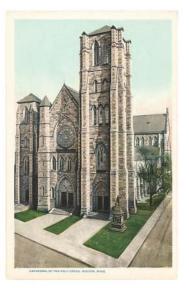


FRONT COVER: Fresco of the Byzantine Emperor Heraclius bringing the recovered Holy Cross back to Jerusalem, A.D. 629.

'imitating the poverty and humility of Jesus Christ when you carry His Cross in these triumphal robes.' Then Heraclius, taking off his ceremonial robes and his shoes and putting on a poor man's garment, easily went the rest of the way and placed the Cross on that same spot from which it had been taken by the Persians. And so the Feast of the Exaltation of the Holy Cross, which was already being celebrated each year on this day, took on still more luster because of the memory of this event, when Heraclius replaced the Cross where it had first

been set up for the Savior.

Here in our Archdiocese of Boston, Holy Cross Day is also the Titular Feast of our Metropolitan Cathedral of the Holy Cross, located in the South End of Boston. The Cathedral houses a relic of this same True Cross.







SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION "What return can I make to the Lord for all His kindness to Me?"

SPECIAL SECOND COLLECTION FOR <u>TODAY</u>, SEPTEMBER 13th: PONTIFICAL COLLECTION FOR THE HOLY LAND SHRINES UNDER THE GUARDIANSHIP OF THE FRANCISCAN FRIARS (NORMALLY THE GOOD FRIDAY COLLECTION)



SECOND COLLECTION FOR SEPTEMBER 20th: CLERGY FUNDS COLLECTION TO CONTRIBUTE TO THE SUPPORT OF THE SICK AND RETIRED PRIESTS OF THE ARCHDIOCESE OF BOSTON

"Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35





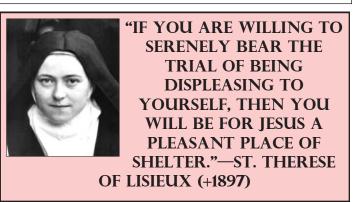
THE POPE'S INTENTION
FOR THE MONTH OF
SEPTEMBER, 2020:"RESPECT FOR THEPLANET'S RESOURCES: We
pray that the planet'sresources will not be
plundered, but shared in
a just and respectful

manner." (PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St.

Peter's Square, 2015. (2) Clement Pappin, summer of 2019, aged 6. (3) Fr. Salako's audience with Pope Francis, 2019.)







CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH

2020 Jubilee 2021 YEAR OF THE EUCHARIST



<u>MYSTERIUM FIDEI</u> ("MYSTERY OF FAITH", ENYCLICAL LETTER OF POPE PAUL VI)

<u>The Mystery of the Eucharist Is Verified in the</u> <u>Sacrifice of the Mass</u> *(continued)*

We should also mention "the public and social nature of every Mass," a conclusion which clearly follows from the doctrine we have been discussing. For even though a priest should offer Mass in private, that Mass is not something private; it is an act of Christ and of the Church. In offering this Sacrifice, the Church learns to offer herself as a sacrifice for all. Moreover, for the salvation of the entire world she applies the single, boundless, redemptive power of the Sacrifice of the Cross. For every Mass is offered not for the salvation of ourselves alone, but also for that of the whole world.

Hence, although the very nature of the action renders most appropriate the active participation of many of the faithful in the celebration of the Mass, nevertheless, that Mass is to be fully approved which, in conformity with the prescriptions and lawful traditions of the Church, a priest for a sufficient reason offers in private, that is, in the presence of no one except his server. From such a Mass an abundant treasure of special salutary graces enriches the celebrant, the faithful, the whole Church, and the entire world—graces which are not imparted in the same abundance by the mere reception of Holy Communion. Therefore, from a paternal and solicitous heart, We recommend to priests, who bestow on us a special crown of happiness in the Lord, that they may be mindful of their power, received through the hands of the ordaining Bishop, of offering sacrifice to God and of celebrating Masses both for the living and for the dead in the name of the Lord, and that they worthily and devoutly offer Mass each day in order that both they and the rest of the faithful may enjoy the benefits that flow so richly from the Sacrifice of the Cross. Thus also they will contribute most to the salvation of the human race.

In the Sacrifice of the Mass Christ Is Made Sacramentally Present

By the few ideas which We have mentioned regarding the Sacrifice of the Mass, We are encouraged to explain a few notions concerning the Sacrament of the Eucharist seeing that both sacrifice and Sacrament pertain inseparably to the same mystery. In an unbloody representation of the Sacrifice of the Cross and in application of its saving power, in the Sacrifice of the Mass the Lord is immolated when, through the words of consecration, He begins to be present in a sacramental form under the appearances of bread and wine to become the spiritual food of the faithful.



"TRUE FAITH IS WHAT MAY BE CALLED COLOURLESS, LIKE AIR OR WATER; IT IS BUT THE MEDIUM THROUGH WHICH THE SOUL SEES CHRIST; AND THE SOUL AS LITTLE REALLY RESTS UPON IT AND CONTEMPLATES IT, AS THE EYE CAN SEE THE AIR. WHEN THEN, MEN ARE BENT ON

HOLDING IT (AS IT WERE) IN THEIR HANDS...THEY SUBSTITUTE FOR IT A FEELING, NOTION, SENTIMENT, CONVICTION, OR ACT OF REASON, WHICH THEY MAY HANG OVER, AND DOTE UPON. THEY RATHER AIM AT EXPERIENCES (AS THEY ARE CALLED) WITHIN THEM, THAN AT HIM THAT IS WITHOUT THEM." —SAINT JOHN HENRY CARDINAL NEWMAN (+1890)

RAISED TO THE ALTARS, OCTOBER 13TH, 2019

PLEASE BE MINDFUL OF "SOCIAL-DISTANCING" DIRECTIVES [BY FAMILY HOUSEHOLD] FOR INSIDE THE NAVE OF THE CHURCH AND THE WEARING OF FACE-COVERINGS

All meetings of parish groups and outside groups remain suspended under the COVI-19 restrictions. This includes Sunday morning Coffee Hours and socializing in the church hall or the rectory basement conference room. Until these restrictions are lifted the parish hall remains off-limits apart from access to the rest-rooms.

BAPTISMS

The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact Fr. Higgins through the Parish Office during the week. (617) 244-0558

Congratulations to Mr. & Mrs. Thomas and Meghan (Proia) Goguen who celebrated their Nuptial Mass at Mary Immaculate of Lourdes on August 29th, 2020.



"It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins." (II Machabees 12:46)

> **Requiescant in Pace** *Please pray for the resurrection of :*

+Mary Martha Gorman, aged 85 +Alan Conway, aged 74 (Brother-in-law of parishioner Jean Johnson)





HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio For all those on our parish prayer list for the sick, especially for:

Eliza Miller, Suze Jean Pierre, George Cupak, Bethie Jean Michel, Richard Lempitski, Jerome Rusnack, Thomas Strom, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Dorothy Fresolo, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



SUZE JEAN PIERRE—cancer diagnosis THOMAS STROM—severe burns accident



PHOTO above: the Lourdes spring as it comes out of the Massabielle. This is how pilgrims to the Shrine today can view it.



LATIN MASS PROPERS: FIFTEENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 85. 1, 2, 3. INCLINE Thine ear, O Lord, to me and hear me: save Thy servant, O my God, that trusteth in Thee: have mercy on me, O Lord, for I have cried to Thee all the day. *Ps. ibid. 4.* Give joy to the soul of Thy Servant; for to Thee, O Lord, I have lifted up my soul. \tilde{V} . Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Incline Thine ear, O Lord ...

COLLECT LET Thy continual pity, O Lord, cleanse and defend Thy Church: and because it cannot continue in safety without Thee, may it ever be governed by Thy goodness. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the Letter of Blessed Paul the Apostle to the Galatians, 5. 25-26; 6. 1-10. BRETHREN: If we live in the spirit, let us also walk in the spirit. Let us not be made desirous of vainglory, provoking one another, envying one another. Brethren, and if a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so you shall fulfill the law of Christ. For if any man think himself to be something, whereas he is nothing, he deceiveth himself. But let everyone prove his own work, and so he shall have glory in himself only, and not in another. For every one shall bear his own burden. And let him that is instructed in the word, Communicate to him that instructeth him, in all good things. Be not deceived, God is not mocked; for what things a man shall sow, those also shall he reap. For he that soweth in his flesh, of the flesh also shall reap corruption: but he that soweth in the spirit, of the spirit shall reap life everlasting. And in doing good, let us not fail; for in due time we shall reap, not failing. Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the faith.

GRADUAL: Psalm 91. 2-3. IT is good to give praise to the Lord; and to sing to Thy Name, O most High. To show forth Thy mercy in the morning, and Thy truth in the night. ALLELUIA: Psalm 94. 3. Alleluia, Alleluia. For the Lord is a great God, and a great King over all the earth. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Luke, 7. 11-16. AT THAT TIME, Jesus went into a city called Naim: and there went with Him His disciples, and a great multitude. And when He came nigh to the gate of the city, behold a dead man was carried out, the only son of his mother, and she was a widow, and a great multitude of the city was with her. Whom when the Lord had seen, being moved with mercy towards her, He said to her: Weep not. And He came near and touched the bier. And they that carried it stood still. And He said: Young man, I say to thee, Arise. And he that was dead sat up, and began to speak. And He gave him to his mother. And there came a fear on them all: and they glorified God, saying: a great Prophet is risen up amongst us, and God hath visited His people.

OFFERTORY: Psalm 39. 2, 3, 4. WITH expectation I have waited for the Lord, and He had regard to me; and He heard my prayer, and He put a new canticle into my mouth, a song to our God.

SECRET: MAY Thy Sacraments, O Lord, safeguard us, and ever defend us against the assaults of the devil. Through our Lord ...

COMMUNION: John 6. 52. THE bread that I will give is My Flesh for the life of the world.

POSTCOMMUNION: MAY the efficacy of the heavenly Gift, we beseech Thee, O Lord, possess our minds and bodies: so that its effects, and not our own impulses, may ever prevail in us. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal) 4:00 PM (*Vigil*), 7:30 & 9:00 AM

24th Sunday of the Year

Prelude: Stabat Mater RV 621 IV. Quis Est Homo & V. Quis nom Posset (Antonio Vivaldi, composed in 1727)

<u>Introit</u>: Sirach 36:18 Da Pacem

Grant peace to those who are waiting for You, O Lord, so that Your prophets may be proved trustworthy; hear the prayers of Your servant and of Your people Israel.

> Offertory Hymn: Remember, Holy Mary Memorare, St.Bernard (music from a Slovak Hymnal)

<u>Communion</u>: Psalm 95:8,9 Tollite hostias Bring up your sacrifices and come into His courts; adore the Lord in His holy temple.

Communion Hymn: Ave Maria (Josef Rheinberger, composed in 1898)

Communion Meditation: Concerto in B-flat HWV 294, II. Larghetto (George Frideric Handel, Composition year: 1736)

Recessional: Ad Nutum Domini (Chant)

Ad nutum Domini nostrum ditantis honorem sicut spina rosam genuit Judea Mariam ut vitium virtus operiret, gratia culpam.

Postlude: Stabat Mater RV 621 VI. Pro Peccatis (Antonio Vivaldi, composed in 1727)



Mass of St. Gregory the Great (1962 Missal) 11:00 AM (5:30 P.M.)

15th Sunday after Pentecost

Prelude: Stabat Mater RV 621 IV. Quis Est Homo & V. Quis nom Posset (Antonio Vivaldi, composed in 1727)

Asperges (11:00 Mass)

Introit: Psalm 85. 1, 3-4 Inclina, Domine, aurem tuam ad me, et exaudi me: salvum fac servum tuum, Deus meus, sperantem in te: miserere mihi, Domine, quoniam ad te clamavi toto die. V. Laetifica, animam servi tui: quia ad te, Domine, animam meam levavi. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in saecula sæculórum. \mathbb{R} . Amen.

> Offertory Hymn: Unus Panis (Chant, mode I)

<u>Communion</u>: John 6. 52 Panis, quem ego dedero, caro mea est pro saeculi vita.

Communion Hymn: Ave Maria (Josef Rheinberger, composed in 1898)

Communion Meditation: Concerto in B-flat HWV 294, II. Larghetto (George Frideric Handel, Composition year: 1736)

Recessional: Ad Nutum Domini (Chant) Ad nutum Domini nostrum ditantis honorem

Ad nutum Domini nostrum ditantis honorem sicut spina rosam genuit Judea Mariam ut vitium virtus operiret, gratia culpam.

Angelus (Chant)

Postlude: Stabat Mater RV 621 VI. Pro Peccatis (Antonio Vivaldi, composed in 1727)



Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

| (intention of the Mass—special Remarks—Requested by) | | | | | |
|---|--------------------------------------|---|---|---|--|
| SUNDAY September 13th | 4:00 PM (<i>Vigil</i>) | Fr. Leonard Carrieri, M.M.S.C. | Memorial | Alicia Kerr | |
| 15th SUNDAY after PENTECOST & the 24th PER ANNUM | 7:30 AM 9:00 AM 11:00 AM | Pro Populo Jeong-Kyung Lee Alice Roberts Robert Ward Frs. Salako & Maccalli, | Special Intention Month's Mind Memorial Special Intentions | Haley Lee Angelo & Ida Goffredo Elissa Ferris David & Ellen Allen | |
| | 5:30 PM | S.M.A In Honor of O.L. of Fatima Karin & Brian Booth Denise & Patrick Gemma John & Kathryn Drohan Jerry & Helen Rusnack William & Janet Leavey Special Intentions Nicholas Monahan John & Sara Boyle In Thanksgiving Dori Smoker Mary Farrell Aidan Malone Leo Paoletti | Anniversary Birthday Intentions Birthday Memorial Birthday Memorial Wedding Anniv. Birthday Intention Memorial Special Intention 100th B/day Mem. Memorial 10th Anniv. Mem. | Rusnack Family Rusnack Family Rusnack Family Rusnack Family Rusnack Family Nicoloro Family Susan Goeller Monahan Family Kasper Family Choy Family Bill Leavey Liz Wadsworth Cavallo Family Antoinette Paoletti | |
| MONDAY September 14th HOLY CROSS DAY | 7:30 AM 12:30 PM | Purgatorial Society of Mary Immaculate of Lourdes Pro Populo | Memorial | | |
| TUESDAY September 15th | 7:30 AM SEVEN SORROW | Intention of the Donor VS OF OUR LADY | | SOB | |
| WEDNESDAY September 16th | 12:30 PM SS. Cornelius & C | Terena Davulis yprian | Special Intention | Lita O'Laoghaire | |
| THURSDAY | 7:30 AM | Cooney Family | Special Intention | Joanne Meegan | |
| September 17th St. Robert Bellarmine/ Stigmata of St. Francis | 5:30 PM | John & Margaret Dunn Family/ John & Ann Pender Family | Memorial | | |
| FRIDAY | 7:30 AM Health of the Sick | Intention of the Donor | | Jean Johnson | |
| September 18th Feria/St. Joseph of Cupertino | 12:30 PM | Special Intention | | Susan Goeller | |
| SATURDAY September 19th St. Januarius | 9:00 AM | All Souls (42) Special Intentions Ana M. Carvajal In Honor of the Holy Fam. | Special Intention In Thanksgiving | Donor Susan Goeller Beltran Family David & Ellen Allen | |
| | 4:00 PM | June Clark | Memorial | Provencher Family | |



For Advertising call 617-779-3771

Mary Immaculate of Lourdes, Newton, MA 1096

