

September 24th
Feast of
Our Lady of Ransom

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

Pastor: father charles Jeremiah higgins

PAROCHIAL VICAR: FATHER STEPHEN LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

Business manager: sharon hogan

Parish & Cemetery Secretary: Margie Bibbo

SUNDAY SACRISTAN: FRANCIS GALLAGHER

Religious education: **Jean Johnson** (director) **PATTI STROM** (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

Facebook: www.facebook.com/miolnewton





Parish Cemetery of
Saint Mary's, Needham
GUARDIAN
ESTATE
MANAGEMENT
INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri., 9 AM—3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8:30 AM - 3:30 PM Telephone: 781-235-1841

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (Saturday Vigil), 7:30 & 9:00 A. M. Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M. Sat 9:00 A. M.

Holy Days

Ascension Thursday (40 days after Easter); Assumption of Our Lady (August 15th); All Saints Day (November 1st); December 8th (Immaculate Conception of Our Lady)

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a **Traditional Latin Mass** apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the

first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910)

(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

<u>PENANCE</u>: Confessions regularly heard—SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M. MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.

THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

<u>MATRIMONY</u>: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick SACRAMENT OF THE SICK, also known as EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER

GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)

+ SEPTEMBER IS THE MONTH OF OUR LADY OF SORROWS+

Pastor's Note



Fr. Higgins

OUR LADY OF RANSOM

Among the beautiful September feasts of Our Lady is the Feast of Our Lady of Ransom (also known as Our Lady of Mercy or

De Mercede), September 24th. The Feast recalls the inspired founding of a religious order dedicated to the defense of Christian coasts against pirate-raiding from North Africa and the ransoming of Christian captives.

Peter Nolasco, a French nobleman who had taken refuge in Spain in order to escape from the Albigensian heretics dominating his native home, received a vision in prayer of Our Lady. He was told that it would be most pleasing to her Son to found a new religious order for the purpose of freeing Christian captives who had been taken into Muslim territories. The next day he went to his Father Confessor, St. Raymond Penyafort, who had received the same vision. King James of Aragon next arrived with his account of a heavenly visitation by Our Lady. All three men had received the like vision. Thus, on August 10th, A.D. 1218, King James erected this new order. It was to be called the royal, military, and religious Order of Our Lady of Mercy for the ransom of captives, made up of clerics and knights. St. Peter Nolasco was the first Grand Master of this Mercedarian Order.

The Mercedarian religious took a "fourth vow" in addition to Poverty, Chastity and Obedience. That vow was to deliver themselves, when necessary, over to Muslim captivity as hostages until the ransom of released Christians was secured. The core of the mission then was the highest charity of laving down one's life for one's friends and neighbors.

The Mercedarians were the second religious Order founded for the work of redeeming Christian captives. The first was the Order of the Holy Trinity founded twenty years earlier. The Mercedarians and the Trinitarians



continued in their special work until the early 1800s when European military power was finally able to subdue the pirate havens along the North African coast.

This kind of slaving with a religious twist was lucrative business and great numbers of unfortunate people were caught up in the raiding. Today's date of September 27th is

the Feast Day of St. Vincent de Paul in the Novus Ordo Calendar. He died in 1660. When he was a young priest in his 20's he was on a ship captured by Barbary pirates on the Mediterranean Sea, and sold off into slavery to a man who himself had been a Christian captive before embracing Islam as a way to get out of his slavery. In this case, it was St. Vincent who brought him back to the faith and then the two of them made their escape back to Europe.

The religious-influenced taking of captives has re-appeared in our present day in the form of Muslim jihadist groups taking Westerners captive and demanding high ransoms for their release. It is a means both of raising money for their jihadism and gaining desired prestige as people to be feared. Two years ago, one of Fr.





Aïr-Info Agadez

Salako's S.M.A. missionaries, Fr. Pierluigi Maccalli, an Italian national, was kidnapped in Niger. As of this spring, he was still known to be alive. Fr. Salako has explained that there is a complicated overlap between criminal gangs and jihadist fanatics. We continue to pray for his safe-release and for all those individuals who are also being held in this kind of captivity.





SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

SUNDAY OFFERTORY FOR SUNDAY, SEPTEMBER 13th, 2020: \$12,872.00 + OTHER OFFERINGS: \$2,876.00 = \$15,748.00



MISSION APPEAL FOR FR. SALAKO'S S.M.A. MISSION, BENIN/ NIGER PROVINCE (as of September 17th): \$31,535.00

THANK YOU TO ALL WHO ARE CONTINUING TO SUPPORT THE PARISH WITH YOUR SACRIFICIAL GIFTS

"Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35



THE POPE'S INTENTION FOR THE MONTH OF SEPTEMBER, 2020:

"RESPECT FOR THE PLANET'S RESOURCES: We



pray that the planet's resources will not be plundered, but shared in a just and respectful manner."

(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St.

Peter's Square, 2015. (2) Clement Pappin, summer of 2019, aged 6. (3) Fr. Salako's audience with Pope Francis, 2019.)



"THE END OF ALL HUMAN ENDEAVOR IS TO BE HAPPY AT HOME." —G.K. CHESTERTON



"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE

OF LISIEUX (+1897)

CATECHESIS: ON-GOING INSTRUCTION IN THE FULLNESS OF CHRISTIAN FAITH

2020 Jubilee 2021 YEAR OF THE EUCHARIST



<u>MYSTERIUM FIDEI</u> ("MYSTERY OF FAITH", ENYCLICAL LETTER OF POPE PAUL VI)

In the Sacrifice of the Mass Christ Is Made
Sacramentally Present
(continued)

No one is unaware that the Sacraments are the actions of Christ, who administers them through men. Therefore, the Sacraments are holy in themselves, and by the power of Christ they pour grace into the soul when they touch the body. The mind boggles at these different ways in which Christ is present; they confront the Church with a mystery ever to be pondered.

But there is yet another manner in which Christ is present in His Church, a manner which surpasses all the others; it is His Presence in the Sacrament of the Eucharist, which is for this reason "a more consoling source of devotion, a more lovely object of contemplation, a more effective means of sanctification than all the other Sacraments." The reason is clear; it contains Christ Himself and it is "a kind of perfection of the spiritual life, in a way, it is the goal of all the Sacraments."

This Presence is called "Real"—by which it is not intended to exclude all other types of presence as if they could not be "real" too, but because it is presence in the fullest sense; that is to say, it is a substantial Presence, by which Christ, the God-Man, is wholly and entirely present. It would therefore be wrong

to explain this Presence by having recourse to the "spiritual" nature, as it is called, of the glorified Body of Christ, which is present everywhere, or by reducing it to a kind of symbolism, as if this most august Sacrament consisted of nothing else than an efficacious sign, "of the spiritual presence of Christ and of His intimate union with the faithful members of His Mystical Body."

It is true that much can be found in the Fathers and in the Scholastics with regard to symbolism in the Eucharist, especially with reference to the unity of the Church. The Council of Trent, restating their doctrine, taught that the Savior bequeathed the blessed Eucharist to His Church "as a symbol...of that unity and charity with which He wished all Christians to be most intimately united among themselves," and hence "as a symbol of that One Body of which He is the Head."

When Christian literature was still in its infancy, the unknown author of that work we know as the "Didache or Teaching of the Twelve Apostles" wrote as follows on this subject: "In regard to the Eucharist, give thanks in this manner...just as this bread was scattered and dispersed over the hills, but when harvested was made one, so may Your Church be gathered into Your Kingdom from the ends of the earth."



"WE MUST KNOW
CONCERNING GOD, BEFORE
WE CAN FEEL LOVE, FEAR,
HOPE, OR TRUST TOWARDS
HIM. DEVOTION MUST HAVE
ITS OBJECTS; THOSE OBJECTS,
AS BEING SUPERNATURAL,
WHEN NOT REPRESENTED TO
OUR SENSES BY MATERIAL
SYMBOLS, MUST BE SET

BEFORE THE MIND IN PROPOSITIONS. THE FORMULA, WHICH EMBODIES A DOGMA FOR THE THEOLOGIAN, READILY SUGGESTS AN OBJECT FOR THE WORSHIPPER."

—SAINT JOHN HENRY CARDINAL NEWMAN

(+1890) Raised to the Altars, october 13th, 2019

CONCURRENT LATIN MASS in the Lower Church Hall on Sundays 11:15 A.M.

Beginning this Sunday, another Latin Mass will be offered in the Lower Church Hall concurrent with the 11 A.M. Mass. This Mass will begin a few minutes later, at 11:15 A.M. Both priest celebrants will offer the Mass for the Collective Primary Intentions listed in the Bulletin. The purpose of a second, concurrent Latin Mass on Sunday morning is to prevent the Main Church from exceeding capacity under the Commonwealth's COVID-19 Prevention Protocols.

Mass-goers both upstairs and downstairs are reminded to please wear face-coverings and to arrange your seating so as to allow for adequate personal distancing by family household.

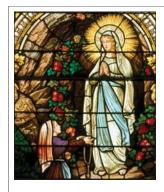
Doors (and windows downstairs) are being deliberately left open in order to keep as much fresh air circulating through the building as possible.

Requiescat in Pace

Please pray for the resurrection of:

+Joel Peter Dunn, aged 72 (Uncle of Fr. Higgins)





HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Laura Langston, Eliza Miller, Suze Jean Pierre, George Cupak, Bethie Jean Michel, Richard Lempitski, Jerome Rusnack, Thomas Strom, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Dorothy Fresolo, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

"I do not promise to make you happy in this life, but in the next"-Our Lady of Lourdes to St. Bernadette, February 18th, 1858



LAURA LANGSTON—cancer diagnosis SUZE JEAN PIERRE—cancer diagnosis THOMAS STROM—severe burns accident

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY	9:00 AM	All Souls (44)		Donor
October 3rd		"Poorest Religious"	Memorial	Angelica Avcikurt
St. Thérèse of the Child		"Poorest Priests"	Memorial	Angelica Avcikurt
Jesus		"Most Abandoned"	Memorial	Angelica Avcikurt
First Saturday		Sr. Jeanne, S.M.	Special Intention	"Rosaries for America"
		Sr. Jacinta, S.M.	Special Intention	"Rosaries for America"
		Intention of the Donor		
		Intention of the Donor		
		Intention of the Donor		
		In Honor of the Holy Fam.	In Thanksgiving	David & Ellen Allen
	4:00 PM	Dennis Costa	Memorial	Angelica Avcikurt

LATIN MASS PROPERS: SEVENTEENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 118: 137, 124. Thou art just, O Lord, and Thy judgment is right; deal with Thy servant according to Thy mercy. *Psalm 118: 1* Blessed are the undefiled in the way: who walk in the law of the Lord. *V*. Glory be to the

Father...

COLLECT: Grant, O Lord, unto Thy people grace to withstand the temptations of the devil, and with pure minds follow Thee, the only God. Through our Lord.

EPISTLE: Ephesians 4:1-6 Brethren: I, a prisoner of the Lord, beseech you that you walk worthy of the vocation in which you are called. With all humility and mildness, with patience, supporting one another in charity, careful to keep the unity of the Spirit in the bond of peace. One body and one spirit, as you are called in one hope of your calling. One Lord, one faith, one baptism. One God and Father of all, who is above all, and through all, and in us all, who is blessed for ever and ever. Amen.

GRADUAL: Psalm 32: 12, 6 Blessed is the nation whose God is the Lord: the people whom He hath chosen for His inheritance. *V*. By the word of the Lord the heavens were established; and all the power of them by the spirit of His mouth. ALLELUIA: Alleluia, alleluia. *V*. O Lord, hear my prayer; and let my cry come to Thee. Alleluia.

GOSPEL: Matthew 22:34-46 At that time, the Pharisees came to Jesus, and one of them, a doctor of the Law, asked Him, tempting Him: which is the great commandment of the Law? Jesus said to him: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul and with thy whole mind. This is the greatest and first commandment. And the second is like to this: Thou shalt love thy neighbor as thyself. On these two commandments dependent the whole Law and the prophets. And the Pharisees being gathered together, Jesus asked them, saying: what think you of Christ, whose son is He? They say to Him: David's. He saith to them: How then doth David, in spirit, call Him Lord, saying: the Lord said to my Lord: Sit on my right hand until I make Thy enemies Thy footstool? If David then call Him Lord, how is He his son? And no man was able to answer Him a word; neither durst any man, from that day forth, ask Him any more questions.

OFFERTORY: Daniel 9: 9, 10, 18, 19 I, Daniel, prayed to my God, saying: Hear, O Lord, the prayers of Thy servant; show Thy face upon Thy sanctuary, and favourably look down upon this people, upon whom Thy name is invoked, O God.

SECRET We humbly implore Thy majesty, O Lord, that the holy mysteries we are celebrating, may free us both from past sins and future transgressions. Through our Lord.

Preface of the Holy Trinity

COMMUNION: Psalm 75: 12-13 Vow ye, and pray to the Lord your God, all you that round about Him bring presents: to Him that is terrible, even to Him who taketh away the spirit of princes; to the terrible with all the kings of the earth.

POSTCOMMUNION By the grace of Thy sacraments, O almighty God, may our passions be subdued and our eternal salvation assured. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM

26th Sunday of the Year

Prelude: Ave Maria (Józef Kocięda)

Introit: Philippians 2:10 In Nomine Domini

At the name of the Lord let every knee bend, in heaven, on earth and under the earth; for the Lord became obedient unto death, even death on the Cross; that is why Jesus Christ is the Lord, to the glory of God the Father.

Offertory Hymn: O Lord, I am not Worthy (Traditional, instrumental)

<u>Communion</u>: Psalm 118:49,50 Memento Verbi Tui

Be mindful of Your word to Your servant, O Lord, in which You have given me hope; this has been my comfort in my affliction.

Communion Hymn: Laudate Dominum (Claudio Monteverdi, Published 1650 in Messa a Quattro voci et salmi concertati, No.8)

Communion Meditation:

Arpeggione Sonata, D.821

II. Adagio

(Franz Schubert, Composition year 1824)

Recessional: Qui Manducat Carnem Meam (Chant Mode VI)

He that eateth My flesh and drinketh My blood abideth in Me: and I in him, saith the Lord.

Postlude: Lord of All Nations, Grant Me Grace (Slovak Melody)

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

17th Sunday after Pentecost

Prelude: Ave Maria (Józef Kocięda)

Asperges (11:00 Mass)

Introit: Psalm 118. 137, 124,1 Justus es, Domine, et rectum judicium tuum: fac cum servo tuo secundum misericordiam tuam. R. Beati immaculate in via: aui ambulant in lege Domini

V. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in saecula sæculórum. Amen.

Offertory Hymn: Domine Non Sum Dignus (Traditional Hymn, instrumental)

<u>Communion</u>: Psalm 75:12, 13 Vovéte, et réddite Dómino Deo vestro omnes, qui in circúitu ejus affértis múnera: terríbili, et ei qui aufert spíritum príncipum: terríbili apud omnes reges terræ.

Communion Hymn: Laudate Dominum (Claudio Monteverdi, Published 1650 in Messa a Quattro voci et salmi concertati, No.8)

Communion Meditation:

Arpeggione Sonata, D.821

II. Adagio

(Franz Schubert, Composition year 1824)

Recessional: Qui Manducat Carnem Meam (Chant Mode VI)

He that eateth My flesh and drinketh My blood abideth in Me: and I in him, saith the Lord.

Angelus (Chant)

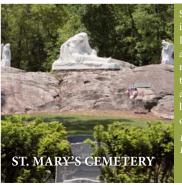
Postlude: Lord of All Nations, Grant Me Grace (Slovak Melody)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM	Cynthia Murphy	10th Anniversary	Alicia Kerr
September 27th 17th SUNDAY after PENTECOST & the 26th PER ANNUM	e	Pro Populo Elaine Bryant Luisa M. DeVito Monte Ferris Jr. Ronald Ferris Elizabeth Barrett Nancy & Edward Ip Cris Fitzgerald	Memorial Year's Mind Birthday Intention 11th Anniversary Memorial Memorial	Ron & Gerrie Goguen David DeVito Angelica Avcikurt Choy Family
5:30 PM	Rev. Kenneth Healy, S.M. Joseph & Lisa Monahan Silvio & Americo Romano Salvatore & Louise DeVito Malcolm/Eliz. McKinnon Timothy & Kristen Hood Justice Antonin Scalia Anne Cole	50th Ordination 10th Anniversary Memorial Memorial Memorial 5th Wedding Ann. Memorial Happy Death	Provencher Family Monahan Family Eva Calisi David DeVito David DeVito Anthony & Victoria Angelucci Anthony & Victoria Angelucci Diane Leonard	
	5:30 PM	Frs. Salako & Maccalli, S.M.A. Louis A. Post Carolyn Ward	Special Intention Memorial Memorial	David & Ellen Allen Post Family Jennifer Ward
MONDAY September 28th St. Wenceslaus	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Maisie Reynolds	Memorial	Paul & Laura Reynolds
TUESDAY	7:30 AM	Michael Nicoloro	Special Intention	Nicoloro Family
September 29th MICHAELMAS DAY WEDNESDAY September 30th	12:30 PM	Patricia & Dick Doherty		Reynolds Family
St. Jerome THURSDAY	7:30 AM	Rev. Vincent Kelly Carr	Memorial	Angelica Avcikurt
October 1st St. Thérèse/ St. Remy	5:30 PM	Lauren Ferris		
FRIDAY	7:30 AM	Alan Conway	Memorial	Jean Johnson
October 2nd Guardian Angels First Friday	Health of the Sick 12:30 PM	Bridget & Patrick Brady	Memorial	Sheila Brady

"Each Mass has an infinite, immense value that we can never fully understand."
—St. John Marie Baptiste Vianney, Curé d'Ars



a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing

r information, call the cemetery staff at Mary maculate of Lourdes Church at **781-235-1841**. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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"Feed My Sheep" John 21:17

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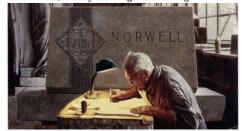
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