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# Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

#### miolpastor@gmail.com

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN LEBLANC

Visiting assistant priests: fr. Juan carlos rivera

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

Business manager: sharon hogan

Parish & Cemetery Secretary: margie bibbo

SUNDAY SACRISTAN: FRANCIS GALLAGHER

WEEKDAY SACRISTAN: JACK MONBOUQUETTE

Religious education: **Jean Johnson** (director) **patti strom** (latin mass children's catechism)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

#### <u>Telephones</u>

Parish Office: 617-244-0558/FAX 617-965-4815 WEBSITE ADDRESS:

#### www.maryimmaculateoflourdesnewtonma.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of
Saint Mary's, Needham
GUARDIAN
ESTATE
MANAGEMENT
INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri., 9 AM—3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8:30 AM - 3:30 PM Telephone: 781-235-1841

saintmaryscemetery.org

#### Mass Schedule

#### Sunday:

Novus Ordo

4:00 P. M. (Saturday Vigil), 7:30 & 9:00 A. M. *Traditional Latin*11:00 A.M. & 5:30 P.M.

#### Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M. *Traditional Latin*Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

#### **Holy Days**

Ascension Thursday (40 days after Easter); Assumption of Our Lady (August 15th); All Saints Day (November 1st); December 8th (Immaculate Conception of Our Lady)

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and January 1st, as announced)

#### **ABOUT OUR PARISH**

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a **Traditional Latin Mass** apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

> PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



#### Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the

first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

# Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts

Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

#### SACRAMENTS

**BAPTISM:** The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

<u>PENANCE</u>: Confessions regularly heard— SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M. MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.

THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

<u>MATRIMONY</u>: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick SACRAMENT OF THE SICK, also known as EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER

GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)

#### + NOVEMBER IS THE MONTH OF REMEMBRANCE OF THE DEAD+

#### Pastor's Note



Fr. Higgins

## ETERNAL LIFE OR "DEATHLESSNESS"?

Living as we do at a time of technological innovation it is not surprising that we should find people who are obsessed

with finding a technological "fix" for human mortality. Apparently in the new field of biology known as parabiosis there are experiments being done to give older people blood transfusions from younger people to see if it has any effect on the ageing process.

Even if it were possible, however, to reverse the ageing process and extend the human life span indefinitely, such a breakthrough would not come close to giving us the Eternal Life of Christian promise. Instead, it would be tantamount to "deathlessness". Life would go on and on, with all of its pain and problems, and people would soon be yearning again for the release of death.

It is very important, therefore, that we have a clear-eyed understanding of what death is in the light of Christian Revelation.

Let us review the important points here:

- "Death" so-called really means bodily death.
   Our souls are directly created immortal by
   God and therefore no-one can ever really die.
- Death was not part of God's original design. It entered the world as a result of sin. As we read, for example, in the Book of Wisdom: "For God created man incorruptible, and to the image of His own likeness He made him. But, by the envy of the Devil, death came into the world: And they follow him that are of his side" (Wisdom 2:23-25). Death, therefore, has a penal character. It is the universal price every human being has to pay for Adam's sin. It is "the debt to which every man is subject" (Recommendation of the Departing Soul).

- ◆ Jesus Christ Our Lord, by dying an atoning death on the Cross and then on the Third Day rising from the dead by His own divine power, has transformed the experience of death from being merely the penalty for sin to becoming, instead, the gate to a higher and permanent life. Death is the gateway to Eternal Life. In order to live forever in Heaven, one has to die.
- Our Christian faith life on earth involves a continuous process of death and resurrection as preparation for the definitive actual experience of them. For example, we have to learn in so many ways to "die" to the egocentric self in order to be free to "live" for God. The selfish ego has to give way to "Christ living in us". And the beauty of it is that by dying-to-self, Jesus gives us our true self. It is one of the central paradoxes of Christianity: one has to die in order to live.
- However much progress a soul has made in dying to the "old Adam" so as to live for Christ in true freedom, the sinful wound of the "old Adam" cannot be completely cured until we have experienced bodily death and our soul is rent from our body.
- Therefore, a Christian should be evermindful of the all-important hour of his death, for with death it is no longer possible for us to change. Our will is fixed, for God or against God.
- In addition we should seek to have a higher view of our life on earth while it lasts, as it is said of St. Martin of Tours (+A.D. 397): "He was neither afraid to die, nor unwilling to live."
- ◆ Finally we should both seek to train our minds and ask for the special grace not to be afraid when we perceive that the Hour of Death is making its approach to us. St. Francis of Assisi spoke in grateful terms of "Sister Death", as he concluded his Canticle of the Sun: "Praised by my Lord for our sister, the death of the body, from which no man can escapeth...Blessed are those who die in Thy most holy will, for the second death shall have no power to do them harm. Praise ye, and bless the Lord, and give thanks to Him and serve Him with great humility.

## www.maryimmaculateoflourdesnewtonma.org





THANKSGIVING DAY, NOVEMBER 25th, 2021.

Parish Masses:

7:30 AM: *Thanksgiving Day Mass* 

9:00 AM: (Latin Mass) Mass on the Anniversary of the Dedication of a Church & Thanksgiving Day commemoration.

For those who come to Mass on Thanksgiving Day, you are invited to bring food prepared for your table to be blessed at the end of each of these two Masses. (Please note there will be no 5:30 PM Mass on Thanksgiving Day.)

DEDICATION OF MARY IMMACULATE OF LOURDES CHURCH: NOVEMBER 24th, 1910, THANKSGIVING DAY



"IF YOU ARE WILLING
TO SERENELY BEAR THE
TRIAL OF BEING
DISPLEASING TO
YOURSELF, THEN YOU
WILL BE FOR JESUS A
PLEASANT PLACE OF
SHELTER."

—ST. THERESE OF LISIEUX (+1897)





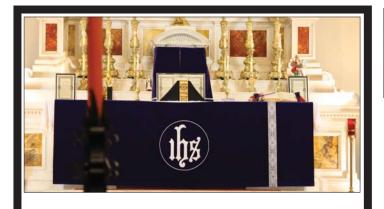
SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION "What return can I make to the Lord for all His kindness to Me?"

SUNDAY OFFERTORY FOR SUNDAY, OCTOBER 31st, 2021: \$7,472.00 + ALL SAINTS' DAY: \$2,629.00 + OTHER OFFERINGS: \$5,040.00 = \$15,141.00

GIFT FROM THE DOUGHERTY FAMILY FOUNDATION IN HONOR OF THE 80th WEDDING ANNIVERSARY MEMORIAL OF MR. & MRS. DOMINIC DOUGHERTY =\frac{\$1,000.00}{}



"Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35



# Turgatorial Society of Mary Immaculate of Lourdes

(Recent Enrollments)

"It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins." (II Machabees 12:46)

+Patricia Ann Buckley (Karen Casey)

+Maura Naughton (Davulis Family)

+Olivana Pierre-Louis)

(Laetitia Pierre-Louis)

+Abbot Xavier Connelly, O.S.B.

(Susan Carroll)

+Arthur F. Agostino, Sr.

(Pamela & Phillip Newfell)

+Mary Bocci

(Maureen Nyhen)

+Leonard Stanton

(Danya Priklonskaya)

THE 7:30 A.M. PARISH MASS ON MONDAYS IS OFFERED FOR ALL THOSE ENROLLED IN THE PURGATORIAL SOCIETY\*

"If a compassionate charity towards all that are in any distress, even towards the most undeserving, be an essential ingredient of a Christian spirit, and one in which the very soul of religion and piety towards God consists, how much more should we exert our charity for those in spiritual need, no longer able to help themselves, and perhaps bound to us by ties of blood or friendship?"

—Fr. Herbert Thurston, S.J.

# Religious Education

## Mary Immaculate of Lourdes PARISH RELIGIOUS EDUCATION

Registration forms may be down-loaded from our parish web-site:

www.maryimmaculateoflourdesnewtonma.org

Classes for the new school year have begun All classes are held in the Lower Church Hall.

Children from Grades K-10. TIME: 8:30 - 10:15 AM (9 AM Mass included)

Latin Mass Children's Catechism Class TIME: 9:30—10:30 AM New students are always welcome

Jean Johnson, Director Patti Strom, Latin Mass Children's Catechism



**PARISH YOUTH CONFIRMATION** is scheduled for SATURDAY, APRIL 23rd, at the 4:00 PM **SATURDAY VIGIL** MASS for DIVINE **MERCY SUNDAY** with His Excellency Most Rev. Robert Reed. This vear's Confirmation will be according to the Ordinary Form. Candidates for Confirmation should be of High School age.



"I REJOICE TO BE LITTLE,
BECAUSE ONLY CHILDREN
AND THOSE WHO ARE
LIKE THEM WILL BE
ADMITTED TO THE
HEAVENLY
BANQUET"—ST. THERESE
OF LISIEUX (+1897)

#### LATIN MASS PROPERS: SIXTH (RESUMED) SUNDAY AFTER EPIPHANY

INTROIT: Jeremias 29. 11, 12, 14; Psalm 84. 2 The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. Ps. 84. 2. Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — The Lord ...

COLLECT *G*rant, we beseech Thee, almighty *G*od, that thinking everything over in our minds, we may accomplish, both in words and works, that which is pleasing in Thy sight. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the first Letter of Blessed Paul the Apostle to the Thessalonians, 1. 2-10. Brethren: We give thanks to God always for you all, making a remembrance of you in our prayers without ceasing, being mindful of the work of your faith and labor and charity, and of the enduring of the hope of our Lord Jesus Christ before God and our Father: knowing, brethren beloved of God, your election: for our Gospel hath not been unto you in word only, but in power also, and in the Holy Ghost, and in much fullness, as you know what manner of men we have been among you for your sakes. And you became followers of us and of the Lord, receiving the word in much tribulation, with joy of the Holy Ghost: so that you were made a pattern to all that

believe in Macedonia and in Achaia. For from you was spread abroad the word of the Lord, not only in Macedonia and in Achaia, but also in every place, your faith which is towards God, is gone forth, so that we need not to speak any thing. For they themselves relate of us what manner of entering in we had unto you; and how you turned to God from idols to serve the living and true God, and to wait for His Son from heaven (whom He raised up from the dead), Jesus, who hath delivered us from the wrath to come.

**GRADUAL: Psalm 43. 8-9** Thou hast saved us, O Lord, from them that afflict us: and hast put them to shame that hate us. In God we will glory all the day long: and in Thy Name we will give praise for ever. **ALLELUIA** Alleluia, alleluia. *Psalm 129. 1-2* Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Matthew, 13. 31-35. At that time Jesus spoke to the multitudes this parable: The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field: which is the least indeed of all seeds: but when it is grown up, it is greater than all herbs, and becometh a tree, so that the birds of the air come and dwell in the branches thereof. Another parable He spoke to them: The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened. All these things Jesus spoke in parables to the multitudes: and without parables He did not speak to them: that it might be fulfilled which was spoken by the Prophet, saying: I will open my mouth in parables, I will utter things hidden from the foundation of the world.

OFFERTORY: Psalm 129. 1-2 Out of the depths have I cried to Thee, O Lord; Lord, hear my voice. Out of the depths have I cried to Thee, O Lord.

SECRET: May this offering, O God, we beseech Thee, cleanse and renew us, guide and protect us. Through our Lord ...

COMMUNION: Mark II. 24 Amen I say to you, whatsoever you ask when you pray, believe that you shall receive and it shall be done to you.

**POSTCOMMUNION**: We have been fed, O Lord, with heavenly delights, and beseech Thee, that we may ever hunger after those things by which we truly live. Through our Lord ...

#### Calendar of Masses

(Intention of the Mass-Special Remarks-Requested by

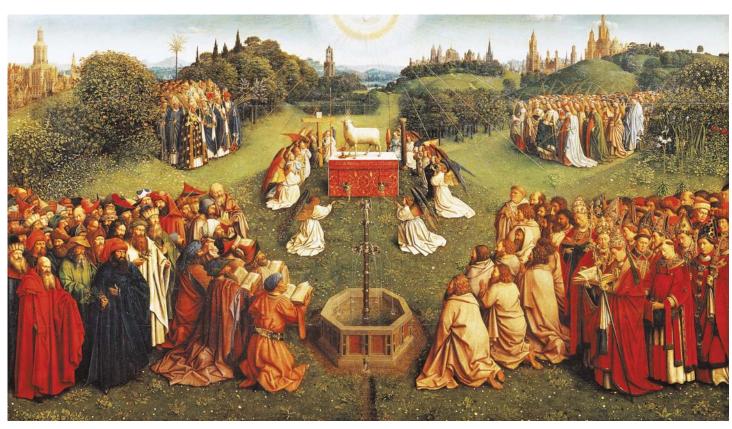
(Intention of the Mass—Special Remarks—Requested by)						
SUNDAY November 14th	4:00 PM 7:30 AM	Mrs. & Mrs. Dominic Dougherty Pro Populo	80th Wedding Anniversary Memorial	Dougherty Family		
6th (RESUMED) SUNDAY after	9:00 AM	John Bibbo	October 17th, 1941 Memorial	Thomas & Carrington O'Shaugnessey		
PENTECOST and the 33rd SUNDAY PER ANNUM	11:00 AM	For the Preservation of the Free Exercise of the Latin Mass in the Life of the Church		o omagnessey		
		Brian Slifka Mary Casey Farrell Pino Family Marie Hong Tran Katherine Danehy Anthony J. Boyle Scott Behman & Family A. Mario Salvatore Dominique/ Jean Pierre Family John Centofanti Fr. Francis Goss John & Kathryn Drohan Jerry & Helen Rusnack John Drohan Jr. Christopher Norwood Our Priests and Bishops For an End to Abortion	Memorial Health of the Sick Memorial Memorial Memorial Special Intention Memorial Memorial Memorial Memorial Memorial Ilth Anniversary Memorial Memorial Memorial Memorial Memorial Memorial	Manya Hughes Theresa Casey Nick & Janet Pino Mary Tran Kasper Family Kasper Family Catherine E. Dinon Belmonte Family  Geraldine Jean Pierre Maria Centofanti Rusnack Family Rusnack Family Rusnack Family Rusnack Family Rusnack Family Donor Donor		
	5:30 PM	Norman Hobbib	Memorial	Hobbib Family		
MONDAY November 15th St. Albert the Great	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	Mary McCarthy		
TUESDAY November 16th Feria	12:30 PM 7:30 AM	Francis McCarthy Intention of the Donor	22nd Anniversary	Mary McCarthy		
WEDNESDAY November 17th	12:30 PM	Thanksgiving for Graces Received		Jack Monbouquette		

"Each Mass has an infinite, immense value that we can never fully understand."
—St. John Marie Baptiste Vianney, Curé d'Ars

St. Gregory the Wonderworker

THURSDAY November 18th Dedication of SS. Peter & Paul	7:30 AM 5:30 PM	Jerry Higgins, Isabelle Mooney Higgins, Mary Higgins Orsola C. Dinon	Memorial 71st Memorial	Catherine E. Dinon
FRIDAY November 19th St. Elizabeth of Hungary	7:30 AM Health of the Sick 12:30 PM	Deceased Priests of the Archdiocese of Boston Mary J. Clancy	Memorial	
SATURDAY November 20th Saturday of Our Lady/ St. Felix of Valois	9:00 AM	All Souls Marie Hong Tran Intention of the Donor Mary Rose Belmonte	Memorial Memorial Memorial Mass of the Angels	Camille Arcidi Mary Tran Belmonte Family

4:00PM Mrs. & Mrs. Dominic 80th Wedding Their 15 Children Anniversary Memorial October 17th, 1941



November 14th , A.D. 2021 6th (Resumed) Sunday after Epiphany/33rd Sunday of the Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

### Music Programs for this Sunday's Mass

#### Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM

#### Thirty-third Sunday of the Year

**Prelude:** Pietá Signore (Alessandro Stradella, 1643~1682)

#### Introit: Jeremiah 29: 11, 12, 14 Dicit Dominus

The Lord says: "I am pondering thoughts of peace and not of affliction; you shall call upon Me, and I will hear you; and I will bring you back from all the lands where you are held captive"

#### (7:30AM & 9:00AM)

#### Ordinary Prayers: Mass XI "Orbis Factor"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei: Parish Book of Chant, no. 78ff./pp. 91-93 (Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)

#### Credo I (English)

Offertory: Sonata for Viola da Gamba in D major BWV 1028, I. Adagio

(Johann Sebastian Bach, composition year 1737)

#### <u>Communion</u>: Mark 11: 2 Amen dico vobis

Amen I say to you, whatever you ask in your prayers, believe that you shall receive it, and it shall be granted unto you.

**Communion:** Ave Verum Corpus, KV 618 (Wolfgang Amadeus Mozart, composed in 1791)

Sonata for Viola da Gamba in D major **BWV 1028, III. Andante** 

(Johann Sebastian Bach, composition year 1737)

**Recessional:** Mid Canyons Deep Of Brick And Stone (Worship II Hymnal, **No. 177**)

Postlude: Sonata for Viola da Gamba in D major BWV 1028, IV. Allegro

(Johann Sebastian Bach, composition year 1737)



Mass of St. Gregory the Great (1962 Missal) 11:00 AM (5:30 P.M.)

#### 6th (Resumed) Sunday after Epiphany

**Prelude:** Pietá Signore (Alessandro Stradella, 1643~1682)

Choir Hymn (11:00 Mass): Quem Terra, Pontus, Aethera (Venantius Fortunatus, 530~609))

The God whom earth, and sea, and sky adore, and laud, and magnify, who o'er their threefold fabric reigns, the Virgin's spotless womb contains.

Asperges (11:00 Mass)

Introit: Jeremiah 29: 11, 12, 14 Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. (Ps. 84: 2) Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Dicit Dóminus...

#### (11AM)

#### Ordinary Prayers: Mass XI "Orbis Factor"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei: Parish Book of Chant, no. 78ff./pp. 91-93 (Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)

Credo I: Parish Book of Chant, no. 117/pg. 110

Gradual: Psalm 43: 8-9 Liberásti nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti. In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula.

Alleluia: (Ps. 129: 1-2) Alleluja, allelúja. De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam.

Offertory: (11AM) Psalm 129: 1-2 De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam: de profúndis clamávi ad te, Dómine.

<u>Communion</u>: Mark 11: 24 Amen dico vobis, quidquid orántes pétitis, crédite quia accipiétis, et fiet vobis.

**Recessional:** Mid Canyons Deep Of Brick And Stone (Worship II Hymnal, **No. 177**)

Angelus (Chant)

Allelúja.

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Congratulations to Msgr. Frank Kelley, co-founder of Pine Street Inn, on 40 years of service. We are grateful that he continues to serve in the Archdiocese as a senior priest.

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Pictured: Msgr. Frank Kelley and Lyndia Downey, President, Pine Stre



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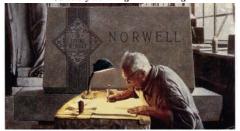
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