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## saintmaryscemetery.org

## Mary Immaculate of Lourdes Parish

## 270 Elliot Street

Newton, MA 02464
Parish Staff
TO CONTACT THE PARISH BY E-MAIL:
miolpastor@gmail.com
Pastor: father charles jeremiah higgins
Parochial vicar: father stephen robert leblanc
Visiting assistant priests: fr. juan carlos rivera
CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.
Deacon: rev. deacon sermed ashoouri
Business manager: sharon hogan
Parish \& cemetery Secretary: margie bibbo
Sunday sacristan: francis gallagher
Religious education: jean johnson (director)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
Director of music: mrs. bobbie hoffmann

## Telephones

Parish Office: 617-244-0558/FAX 617-965-4815 WEBSITE ADDRESS:
www.maryimmaculateoflourdesnewtonma.org Facebook: www.facebook.com/miolnewton
Mass Schedule
Sunday:
Novus Ordo
4:00 P. M. (Saturday Vigil), 7:30 \& 9:00 A. M.
Traditional Latin
11:00 A.M. \& 5:30 P.M.
Weekdays:
Novus Ordo
Mon-Tue-Thu-Fri 7:30 A. M.
Traditional Latin
Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.
Sat 9:00 A. M.
Holy Days
Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)
If falling on Mon-Fri-
Novus Ordo, 7:30 A. M. \& 5:30 P. M.
Traditional Latin, 12:30 \& 7:30 P. M.
If falling on Saturday-
Novus Ordo, 7:30 A.M.
Traditional Latin, 9:00 \& 11:00 A. M.
(Christmas Eve, Christmas Day, and
January 1st, as announced)

## ABOUT OUR PARISH



Parish Mission Statement
"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

> (Pope Saint Paul VI, reigned 1964-1978) Raised to the Altars October 14th, 2018

## Mary Immaculate of loourdes

 (Formerly st. Mary's Darish, 1870-1910) Newton/Needham, Massachusetts Hewton \& Needham's Oldest Roman Catholie JarishImmaculate Conception Chaldean-Rite Mission at Mary Immaculate of Lourdes Chureh: Mass offered according to the Chaldean-Rite on designated sundays at 1:30 P.M.
Deacon Sermed Ashkouri

## SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heardSUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M. MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M.

## Mass.

SATURDAY, 8:00-9:00 A. M. / 3:30-4:00 P. M.
MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

## Pastoral Care of the Sick <br> SACRAMENT OF THE SICK, also known as EXTREME UNCTION

Communion of the Sick for the Homebound
Please contact Father Higgins at the Parish Office (617-244-0558)

## Pastores Note



## Fr. Higgins

 SEPTUAGESIMA$\mathfrak{E}$ ven before we have finished with the 40 Days of Christmas (February 2nd, Friday of this week) we begin our remote preparation for Easter. In the older Roman Missal there is a distinct period of "pre-Lent" called "Septuagesima", (the Latin word for "seventieth"). We are today (approximately) seventy-days away from Easter. Here is an explanation of Septuagesima from the Missal note of the 1961 St. Andrew's Missal:

Man, "justly punished for his sins" (Collect prayer for Septuagesima Sunday), is deeply conscious of his pitiful state and implores divine mercy. The Septuagesima liturgy, which serves as an introduction to Lent, emphasizes man's sorry state, but speaks of it to God with the whole strength of Christian hope founded on the Redemption wrought by Christ; the Introit and the chants of today's Mass, the Epistle and the Gospel urge us to respond to God's summons, calling all men, every generation of mankind, at whatever time this summons comes, to work for their salvation.

In the old Liturgy also the Scriptures Lessons for the night-vigil of Matins lay out the framework for the work of Redemption by taking key readings from the Book of Genesis. We have the patriarchal figures of Sacred History who also pre-figure Jesus Christ in His Coming.
I. Septuagesima Week, the Creation Story and the Fall of Man into Sin. The Expulsion of Adam and Eve, our First Parents, from the earthly paradise and the promise of a future Redeemer, born of a Woman (Mary). Jesus Christ is the New and Second Adam.
II. Week of Sexagesima (Shrovetide). Noah's Ark and the Great Flood are the central consideration. The great destructive Flood which wiped out life on the earth was an act of divine justice. The Flood of Noah, however, pre-figures the waters of Baptism which are the expression of God's mercy. The Ark of Noah is an image of the Catholic Church and the Patriarch Noah is a figure of Christ. The rainbow in the heavens, which is the sign of God's reconciling covenant with His renewed creation, will be fully realized in the

## Reconciliation accomplished by Jesus' Death on the Cross.

III. Week of Quinquagesima (Shrovetide/Ash Wednesday and the Three Days after Ash). The Patriarch Abraham is promised a descendance as numerous as the stars in the heavens, but God commands Abraham to sacrifice His only son Isaac, the Son of the Promise. Abraham nonetheless obeys God, but at the last moment an Angel of the Lord intervenes and a ram is miraculously provided for the sacrifice. That ram is a figure of Our Lord Jesus Christ, the Lamb of God, the Beloved Son of the Father, who will die in our place on the Cross at Mount Calvary. The Sacrifice of the only Son is prefigured in Isaac, but fulfilled in Jesus Christ.


## WWW.maryimmaculateoflourdesnewtonma.org

CANDLEMAS DAY,
FRIDAY, FEBRUARY 2nd, 2024
Parish Masses:
7:30 A.M. (Novus Ordo)
12:30 P.M. (Traditional Latin)
7:30 P.M. (Traditional Latin, with Blessing of Tapers, Procession, and Mass)

## BAPTISMS



CONGRATULATIONS... To Mr. and Mrs. William and Danielle (Olivier) Horan on the christening of their son GREGORY VINCENT HORAN at Mary Immaculate of Lourdes Church on Sunday, January 21st, A.D. 2024. His godfather is Andrew Rondelli. GREGORY is their FIFTH CHILD.

CONGRATULATIONS... To Mr. and Mrs. Christopher Connolly and Caitlin (Ciccone) Connolly on the christening of their son COLTON MAVERICK CONNOLLY at Mary Immaculate of Lourdes Church on Sunday, January 21st, A.D. 2024. His godfather is Joseph Ciccone. COLTON is their THIRD CHILD.

"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."-ST. THERESE OF LISIEUX (+1897)

## STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION "What return can I make to the Lord for all His kindness to Me?"

SUNDAY OFFERTORY for JANUARY 14th, 2024, \$7,092.00 + OTHER OFFERINGS, \$9,998.00:
$=\$ \mathbf{\$ 1 7 , 0 9 0 . 0 0}$


## SECOND COLLECTION FOR TODAY, JANUARY 28th: <br> THE CHURCH IN LATIN AMERICA

> "Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35


## Mass Intentions

Each week the 11:00 AM Sunday Latin Mass and the Saturday 9:00 AM daily Latin
Mass are collective intention Masses. This is done in accordance with the permissions laid out by Cardinal Sean. All other Masses are reserved for one petitioner at a time, although that petitioner can ask for 1 Mass to be said for multiple persons. The requested offering for an intention Mass, announced or unannounced, is $\$ 10.00$.

5:30 PM Stan Wohlfarth Healing Marcy Dorna

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

| MONDAY <br> January 29th | 7:30 AM | Purgatorial Society of Mary Immaculate of | Memorial |  |
| :---: | :---: | :---: | :---: | :---: |
| Feria/ St. Francis de |  | Lourdes |  |  |
| Sales | 12:30 PM | Rhonda | Special Intention | Mother |
| TUESDAY January 30th St. Vincent | 7:30 AM | +Cornelius Murphy | Memorial | Michael J. Wiseman |
| WEDNESDAY January 31st St. John Bosco | 12:30 PM | +Mark Pollander | Memorial | Kurt Pollander |
| THURSDAY <br> February lst | 7:30 AM | +Deceased Priests of the Archdiocese of Boston | Memorial | Julia Crozier |
| St. Brigid of Ireland/ <br> St. Ignatius of Antioch | 5:30 PM | Marcy Dorna | Special Intention | Donor |
| FRIDAY February 2nd CANDLEMAS DAY | 7:30 AM <br> Health of the Sick | Intention of the Celebrant |  |  |
|  | $\begin{aligned} & \text { 12:30 PM } \\ & 7: 30 \mathrm{PM} \end{aligned}$ | +Gregory Jean Pierre Pro Populo | 2nd Anniv. Mem. | Geraldine Jean Pierre |
| SATURDAY | 9:00 AM | +Rev. Christopher Roberts | Memorial | Juhasz Family |
| January 27th |  | Julie, Eliza \& Stella Miller | Special Intention | Stephen Miller |
| St. John Chrysostom |  | Miller/Ramsdell Family | Living/Deceased | Stephen Miller |
|  |  | Corcoran/Mazzarella Fam. Eric Procopio \& Sarah | Living/Deceased | Colbe Mazzarella |
| FRIDAY, FEB | RY 2nd, | Carden (1/3) | Special Intention | Mike \& Annie Procopio |
| Candlem | s Day | Ladies' Sodality (1/12) | Special Intention | Donor |
| The faithful | nvited to | Archbishop of Boston (1/12) |  | Donor |
| bring candl | es to be | Mother Mary | Special Intention | Doug \& Nic |
| blessed for | ee in your | Maria Botsolis | Special Intention | Botsolis Family |
| homes. The | dles will | Thomas/James McKniff | Special Intention | Jack Monbouquette |
| be blessed at | ach of the | +Robert Noviello | Memorial | Kurt Pollander |
| three Candle | mas Day | Pope/Priests/Bishops | Special Intention | MPA |
| Masses on Fr | day: 7:30 | Divine Will/Peace on |  |  |
| AM, 12:30 \& | 7:30 PM. | Earth | Special Intention | MPA |

> "Each Mass has an infinite, immense value that we can never fully understand." -St. John Marie Baptiste Vianney, Curé d'Ars


## Music Programs for this Sunday's Mass

## Mass of Pope Paul VI (Novus Ordo) 4:00 PM (Vigil), 7:30 \& 9:00 AM Fourth Sunday of the Year

## Prelude:

Introit: Psalm 105(106):47
Salvos nos
Save us, O Lord our God! And gather us from the nations, to give thanks to Your Holy Name, and make it our glory to praise You.
(TODAY's MISSAL, pg. 5)
(7:30 AM \& 9:00 AM)
Ordinary Prayers: Mass XI, Orbis factor Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 78ff. /pp. 91-93

## Credo I (English)

Offertory:
Mysterium Fidei (The Mystery of Faith): Mortem tuam annuntiamus, Domine, et tuam Resurrectionem confitemur, donec venias.
("We proclaim Your death, O Lord, and profess Your Resurrection until You come again.")

## Communion: Matthew 5:3-4 Beati pauperes

Blessed are the poor in spirit, for theirs is the Kingdom of Heaven. Blessed are the meek, for they shall possess the land.
(TODAY'S MISSAL, Page 103)
Communion Meditation:
Salve Regina (9:00 AM)
(Giovanni Pierluigi da Palestrina, first published in 1587)
Recessional Hymn:
In Adam We Have All Been One
(Worship II Hymnal, No. 136)
Postlude: : (9:00 AM)
Ecce Nunc Benedicite
(Giovanni Pierluigi da Palestrina, Manuscripts from the Library of the Collegio romano, 1557)
Lo, now bless our Lord: all ye servants of our Lord;
which stand in the house of our Lord, in the courts of the house of our God. In the nights lift up your hands in the holy places, and bless ye our Lord. Our Lord out of Sion bless thee, who made heaven and earth.

Mass of St. Gregory the Great (Traditional Latin)<br>Septuagesima Sunday<br>11:00 AM (5:30 P.M.)<br>Prelude:<br>Choir Hymn (11:00 Mass):<br>Asperges Me, Parish Book of Chant, no. 22 /pg. 34

Introit: Psalm 17. 5, 6, 7, 2-3 Circumdederunt me gemitus mortis, dolores inferni circumdederunt me: et in tribulatione mea invocavi Dominum, et exaudivit de templo sancto suo vocem meam. Ps. ibid. 2, 3. Diligam te, Domine, fortitudo mea: Dominus firmamentum meum, et refugium meum, et liberator meus. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saculorum. Amen. - Circumdederunt me ...
(11AM)
Ordinary Prayers: Mass XI, Orbis factor Kyrie, Sanctus-Benedictus, Agnus Dei: Parish Book of Chant, no. 78ff. /pp. 91-93
Credo I: Parish Book of Chant, no. $117 /$ pg. 110
Gradual: Psalm 9. 10-11, 19-20 Adjutor in opportunitatibus, in tribulatione: sperent in te, quo noverunt te: quoniam non derelinquis quaerentes te, Domine. Quoniam non in finem oblivio erit pauperis: patientia pauperum non peribit in aeternum: exsurge, Domine, non praevaleat homo. Tract: Psalm 129. 1-4 De profundis clamavi ad te, Domine: Domine, exaudi vocem meam. $V$. Fiant aures intendentes in orationem servi tui. V. Si iniquitates observaveris, Domine: Domine, quis sustinebit? V. Quia apud te propitiatio est, et propter legem tuam sustinui te, Domine.
Offertory: (11AM) Psalm 91. 2 Bonum est confiteri Domino, et psallere nomini tuo, Altissime.

Communion: Psalm 30. 17-18 Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te.

Communion Meditation: (As at 9:00 AM Mass)

## Recessional Hymn:

In Adam We Have All Been One
(Worship II Hymnal, No. 136)
Angelus
Postlude: (As at 9:00 AM Mass)


MARY IMMACULATE OF LOURDES: PARISH PURGATORIAL SOCIETY
(Recent Enrollments)
+Rosanne Spinelli
(Requested by Laura Harvey)
+Jorge \& Maria do Ceu Resendes
(Requested by Lourdes R. DeSerpa)
+Patrick Dougherty
(Requested by John \& Maria Davis)

+ Michaelina Peiping Chen
+Carmela M. Franchi
+Marguerite O. McCarthy
(Requested by Dominic A. Dougherty, III)
> "If a compassionate charity towards all that are in any distress, even towards the most undeserving, be an essential ingredient of a Christian spirit, and one in which the very soul of religion and piety towards God consists, how much more should we exert our charity for those in spiritual need, no longer able to help themselves, and perhaps bound to us by ties of blood or friendship?" $-F r$. Herbert Thurston, S.J.

Requiescant in Pace
Please pray for the resurrection of:
+RobertJ. Quinan, aged 97
+Patrick Eugene Dougherty, (Brother of parishioners Joan, Dominic \& Kristin Dougherty, and Mary \& Fred Aufiero)
"It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins." (II Machabees 12:46)

## LATIN MASS PROPERS: SEPTUAGESIMA SUNDAY

INTROIT: Psalm 17. 5, 6, 7, 2-3 The sorrows of death surrounded me, the sorrows of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy temple. Psalm. I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. - The sorrows ...
COLLECT: Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we, who are justly afflicted for our sins, may for the glory of Thy Name be mercifully delivered. Through our Lord Jesus Christ ... EPISTLE: From Blessed Paul the Apostle to the Corinthians, I. 9. 24-27; 10. 1-5 Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection: lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, and all in Moses were baptized, in the cloud and in the sea: and did all eat the same spiritual food, and drank the same spiritual drink: (and they drank of the spiritual rock that followed them, and the rock was Christ.) But with most of them God was not well pleased.
GRADUAL: Psalm 9. 10-11, 19-20 A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever: arise, O Lord, let not man prevail. TRACT Psalm 129. 1-4 Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. Let Thine ears be attentive to the prayer of Thy servant. If Thou, O Lord, wilt mark iniquities: Lord, who shall stand it? For with Thee there is merciful forgiveness, and by reason of Thy law, I have waited for Thee, O Lord.
GOSPEL: Continuation of the holy Gospel according to St. Matthew 20. 1-16 At that time Jesus spoke to His disciples, this parable: The kingdom of heaven is like to an householder who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for one denarius a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market place idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the laborers and pay them their hire, beginning from the last even to the first. When therefore they were come, that came about the eleventh hour, they received every man one denarius. But when the first also came, they thought that they should receive more: and they also received every man one denarius. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us, that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for one denarius? Take what is thine and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thine eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.
OFFERTORY: Psalm 91. 2 It is good to give praise to the Lord, and to sing to Thy Name, O Most High.
SECRET: Receive our offerings and prayers, we beseech Thee, O Lord, and by these heavenly Mysteries both cleanse us and graciously hear us. Through our Lord ...
COMMUNION: Psalm 30. 17-18 Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded O Lord, for I have called upon Thee.
POSTCOMMUNION: May Thy faithful people, O God, be strengthened by Thy gifts; that in receiving them, they may seek after them the more, and in seeking them, may receive them for ever. Through our Lord Jesus Christ ...
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